



ACADEMY OF ANCESTRAL WISDOM

# *Superior Course in Theurgy*



## *Beyond Death*

## Lesson 208

By Ven. Master T. A-O Domingo Días Porta

Prof. María Guadalupe

**G**ood morning to all the spiritual family. We are here with Master Domingo Días Porta in the city of Mérida Venezuela this morning. Fine, we want to share with you some answers about the so-called death, as the Master tells us.

So, Master, we know that death does not exist, that nothing dies, that matter only transforms, right? And even if one studies the Bardo Todol, the Tibetan Book of the Dead, even though our religions tell us that one it is eternal, but one, at the moment one feels death, and if one is aware that one is dying, one does not want to die.

What is this reason for that; although, we are aware and have the theory, that death does not exist and that we are eternal, and we do not want to die when we feel that moment that we are already taking that step?

*Master Domingo Dias Porta.* —Yes, everything comes from ignorance, fundamental ignorance, ignorance of what we are, and the reason for our presence here on Earth. So, life is life, it is not death; day is day, not night; spring is spring, not winter. We have to learn to penetrate the meaning of words, not to use them lightly. Why do people fear death? Out of ignorance, because no one has taught them what death is about. Science does not dare to investigate death, it studies biology, because the scientist knows that death is nothing, there is no field of investigation about death.



If we analyze the body, in the body, after death, in the body there is life. The proof is that when this body is placed in the earth, it feeds other beings, because there is life there, there is energy, there is life in the little cells. There will be no life in the entity that inhabited that little house, that body, but life goes on. We have been educated in ignorance, in the fear of death, in crying and suffering when we lose a loved one, and complaining to GOD that he is taking them away. Those attitudes which are so clumsy, are what prevails. There are people who, by just thinking that one day they are going to die, start to suffer and are afraid.

And what is it that guides them? Ignorance, not having become aware of the continuity of life. Perhaps they have not studied biology, they have not studied those laws that govern the life of beings in all the kingdoms of nature. Or perhaps they have studied it, but they have not become aware, they repeat by memory, they try to pass the exams, but they do not apply those laws to their own lives. One aspect of ignorance is attachment to the body, believing that one is the body. Dreams give us a demonstration that there is an extra-corporeal life, outside the body; in dreams we have experiences.

In Buddhism we are taught that, just as we dream while we sleep, this life is also a dream that leaves us moment by moment, each experience ends one day, each situation, each encounter. It would be absurd for the experience to continue day after day, year after year, studying at the university, dancing at a party, playing with one's small children. No, life is a river that does not stop, it does not have dams. Today will be yesterday tomorrow, the current year will be a year gone by, the encounter with loved ones will end one day, the children will grow up and go off to live their own destiny, as we did, our parents will one day leave.

So, one must be aware of the continuity of life, that life is perennial. Since we are living beings, we are continuous, not in the body, it would be absurd to live forever in the body, in a body that has its limitations. In the field of life, which is the entire Universe, it offers us other bodies, other worlds, other realities, other encounters.

Just as we cannot stay in elementary school for the rest of our lives, one day we have to graduate because secondary school awaits us, which one day we have to graduate because the university awaits us, which one day

we have to graduate because we have to exercise our profession, that one day we have to abandon to retire, retreat, because old age awaits us, the finished work, the finished sculpture, which is old age. There we can see what we aspired to in life, in the end: or a decrepit old age or a happy old age. There he finishes the sculpture, the sculptor carves the rough stone, ignorance, going through all the ages since we are born.

And at the end. in the last moments of life, of this life here on Earth, at that moment it is known. Here she is, a full, happy woman, radiating goodness, a true grandmother, which means a teacher of life, guiding others, children, youth, adults. Or a decrepit old man because he did not know how to live, and perhaps he blames others for his bad behavior due to his ignorance. But no, it is not a matter of punishing him or condemning him, but of feeling compassion because there was no helping hand that guided him, that removed the veil of ignorance, which is the mother of all fears; he did not have that opportunity. Happy are those who have found someone who opens their eyes and ears to receive that water from the ewer of Wisdom that will fill their soul.

Now we are in the Era of Aquarius, precisely the era of the ewer, the era of science, of knowledge, of study. Humanity has the great opportunity to fill its void with the ewer of the Water of Wisdom that quenches thirst forever. No one can say that they do not have opportunities, be it through radio, television, the Internet, books, conferences, courses; that spiritual deluge is coming everywhere. He who does not take advantage of that, is harming himself, is acting like a fool without taking advantage of that nourishment, that food, and that sacred drink. The Catholic, for example, when he goes to receive communion, at mass they tell him that the host has the body and blood of Christ, I would like to know which Catholic has understood that.



A priest said, “This is not a symbolism, it is a real fact, that in the consecrated host and with the water or wine, the body and blood of Christ is there.” I would like to look for a Catholic who has realized what that means. When it is said, the body and blood of Christ, it does not refer to a man, to Jesus, it refers to the Christ state. So, when receiving Communion, the Catholic should meditate after receiving Communion, what is it that he has received, what is it that he is looking for in his religion? And before receiving Communion, he should

meditate on, “What is it that I am going to receive?”

For us, disciples of the Maestre de la Ferrière, who is the Supreme Messenger of the Era of Aquarius, the first to announce the Era of Aquarius in 1948, when everyone expected an atomic war, and the end of the world, he was the only one who brought that voice of hope. Thus, as the Avatar of the Era of Aquarius, he gave us **The Great Messages**, those seven books where the foundation of life is, the reason for being.

These books must be read carefully, with reflection, accompanied by meditation, because the book, knowledge, is food for the mind and then chewing it well, learning how it is assimilated. After chewing, comes digestion, then comes assimilation, and the same thing happens in the mind; we have to learn to assimilate, raise awareness, apply that knowledge to our lives. We must let it be like a fully charged battery that lights us up, in the lamp of our intelligence, that illuminates the path of life. It must not be knowledge stored in the mind, which is like storing food, it gets damaged, but knowledge applied to life, to understand the mysteries of life. That knowledge then, when applied, becomes Wisdom, Wisdom, The Art of Living, according to the laws of GOD.

So, spiritual friends, life is life, day is day, spring is spring, let's make the correct use of words. We should not use the word *death* to hurt ourselves, to contradict the divine work; death is a bridge, it is a step in life. When we lose a loved one, first, gratitude for having accompanied us. Second, radiate a love to them, not the possessive love that brings suffering, but the generous love that wishes them happiness, that they reach a higher plane, that the Angels receive them, that their ideals their desires are achieved in the other dimension of life.

Let's send them thoughts of support, "Keep going, don't worry about what's left on Earth, we'll take care of that." The correct attitude, then, towards death as the continuity of life, changing from one plane to another. Let's banish words that hurt us, *death, failure, sadness*, those words are black magic that we make ourselves. Let's cultivate a vocabulary of power, let's be worthy children of the Creator, of the Eternal Source, from where everything that exists emanates. Let's not be idiots, let's not be fools hurting ourselves. Let's be happy with the true idea of happiness. Happiness begins with faith, whoever does not have faith cannot be happy, and faith is based on Wisdom, on knowledge applied to life.

When the seed dies, don't cry, observe that the seed has become a plant, a future little tree. Always in the mind, a lamp, just as the cell phone has a lamp, so is our mind. We must have the lamp of knowledge, which shines outward and becomes wisdom, with the dignity of immortal beings, and not with the idiocy of beings who are waiting for death, suffering for something that has not happened. They make the future a shadow, a pain, and that is being idiots, or being stupid, being mentally retarded. The brain is a research laboratory, it is not a place to be filled with vermin, poisons, toxins; negative ideas are toxic which bring nothing but pain. May the Lamp of Wisdom guide you always, dear spiritual friends.

Profa. Ma. Guadalupe. —Master, on one occasion a monk... I think it was the monk Tonden, he gave us an example. One of the monks there in... I think it's in Nepal, one of the monks, well, he was practically dying, but he didn't end up leaving, transcending. Then, he said that because he liked butter a lot, or ghee, butter... well, the ghee that is made from butter. It's crystallized butter.



And then, days and days went by, and he didn't leave because he was attached to the ghee, to crystallized butter. So, they thought of telling him that where he was going to go, where he was going to be reborn, where he was going to reincarnate, was the best ghee he had ever known. And that he should be confident and sure that he was going to find better ghee there than the one that was keeping him attached to here, because now, well, he was terminally ill.

So, what he is teaching us, that example, that teaching, is that what we should do? Leave all ties, in other words, not be attached to anything so that we can leave in peace?

Yes. —says the Master—

That would be a...? Well, a way to detach, right?

Master Domingo. —Yes, the attachments, well, the word says it, right? We are chained, we are prisoners, mental prisoners. The person himself, locks himself in a prison of negative ideas, of harmful words. When I was... when I lived in Peru, in Cusco, in the 80s..., I Well I had... I've always had public activities. I try to go to the radio, the press, television, reach people, not lock myself in a small group.

So, in a monastery in Cusco, I met several of the monks —a Catholic monastery— and once Father Makutena, one of the monks, sent for me, and I went to him. He told me, "Look, Brother Domingo, I'm not convinced that life continues on after death. I am very afraid, because of my age. I am very afraid of dying, of losing myself, please help me." And there we were walking around in the courtyard of the monastery, and I was explaining to him. He was a priest, he was religious, however, even though they believe in the Resurrection, they have no studies. Divine Science is not studied, because GOD is not only a matter of religion, GOD is a matter of science.

GOD, as our Elder Brother says, he gave us a scientific definition of GOD, one that one can experiment with. He said, "GOD is the set of laws by virtue of which the infinite Universe exists." "Ah!" I said. "That means then, that if I study the laws of biology I am studying GOD! If I study the laws of anatomy, botany, mineralogy, I am studying GOD!" Very well. I had the experience and really saw the divine omnipresence through the laws.



The life of Rama Krishna, one of the Masters of India in the 20th century, is very interesting. His wife, Sri Sarada Devi, when they made the biography of the Master, she explained that a liberated Master, who has already achieved liberation, could leave this world upon achieving liberation, but he decides to stay for a while to make disciples, to transmit the wisdom he found, and to serve the people. For him to achieve that, Rama Krishna's wife said, the liberated Master creates a small karma for himself, a karma that he can undo whenever he wants. When he

considers that his mission is over, he breaks that karma and immediately leaves this world.

She said that the karma that the Master Rama Krishna had cultivated when he was liberated, was the attachment to a candy from India, a milk candy that he liked a lot. The day when the sweet was not served in the ashram, he exclaimed like a spoiled child. "Where is my candy? Nobody here loves me and I'm going to leave here!" They had to run to the kitchen to find his candy. She tells that there came a day when the Master said, "You have me bored, always the same candy, the same every day! Please, I don't want any more, don't bring me that." And the wife came out, Sri Sarada Devi ran into the kitchen and told them, "The Master got angry, he is undoing the last karma he has left on Earth!"

And that's how it was. Shortly after, the Master ascended, and the disciples in the ashram, well they were already prepared for that. They thanked the Master and bid him farewell with joy, with songs, with dances.

So, well, that is the... the other world, the world of those who participate in the ewer of the Water of Wisdom, and the other world, those who participate in the contaminated waters of ignorance, superstitions, fears, anxieties. There is a choice, naturally, if we are not fools, we choose the pure water of Wisdom, which has been shared by the Great Masters of Humanity, bearers of that Sacred Ewer, symbolized in the sign of Aquarius.

Well, a hug, and as you know, look for liberation, and meanwhile, serve, help, always share the bread of wisdom with those around you, wherever you go, be it in commerce, be it at work, be it at a party, leaving, even a small morsel, a subject for meditation, to those around us, not only leaving money when buying something, but leaving a word of encouragement. That is spiritual generosity. A hug for everyone.

Prof. Ma. Guadalupe. —Amen Master, thank you very much, Pash.

---

**Superior Course in Theurgy, By the Ven. Master T. A-O Domingo Días Porta**

**All Rights Reserved**