



ACADEMY OF ANCESTRAL WISDOM

SUPERIOR COURSE  
IN THEURGY - 7



Attunement - Part 1

## Lesson 243

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Each part of the Ceremony corresponds to a planet, that is why it is called a Cosmic Ceremony, to be in harmony with the Light of the Cosmos, the light of the Sun reflected through plants and of man. The Ceremony follows a process somewhat similar to the Catholic mass; in other words, the objective of the Ceremony is Communion, everything else is the preparation to receive Communion. The difference is that the Communion we bring is direct, in Spirit and in Truth, without the need for bread, water, or wine, because this is announced in the prophecy of the Apocalypse: “The day will come when you will worship the Father in Spirit and in Truth.”

And, the invocation is made to the Names, the selected Deities, the 72 Names of GOD, who are called like that in Kabbalah. Every Sunday three names are invoked who preside over the week for our guidance, our protection and to fulfill our service to Humanity. We have that support during the week. There are three each week, and in twenty-four weeks we cover the 72 names, and the cycle begins again. The Ceremony actually begins, with the prayer in French, the Prayer of the 33 Taus, the prayer to the Demiurge, that is, to GOD as Creator. The aforementioned is a preparation. We make the chain, we hold hands, etc. Bible verses are read, it is opened at random to see what message the day brings us.

And, after that, it opens with Mercury. The first part corresponds to Mercury, the prayer in French, the 33 Taus, thirty-three times the letter T is pronounced in French, like this, with intonation. Oh! Dèmiursh (Dèmiurge), ècut moa (écoute moi). Dèmiursh Etrnel (Dèmiurge Eternel), Dèmiursh Anfiní (Dèmiurge Infini)... Toai qui es Flam (Toi qui est Flamme), Toai qui es Fe (Toi qui est Feu)..., if we translate it into Spanish [in our case English], it does not have that rhythm, it would be! Oh, Demiurge, listen to me, Eternal Demiurge, Infinite Demiurge, Unique Demiurge, Strength, Justice, Love, help me... Etc.



So, that ceremony is a prayer of the attributes of GOD in his aspect as Creator, because GOD, being Almighty, has many aspects. GOD, in the deep sense of the word, not as people imagine, a little old man riding on a cloud. Which not that it is wrong, but at first, to begin to understand what GOD is, what we are, at first, when one is ignorant, one gives a human form to GOD, so that one feels Him accessible, that one can talk to him and everything. But as one advances, we realize that GOD is not limited to a body, he is infinite. That which is infinite has no body, has no form. Air has no form, it expands everywhere, light [expands] everywhere.

And GOD, with more reason. But, if he is almighty, he can take human form. He can take the form of a star, a horse, fish, whatever, and that does not limit Him. He is infinite and somewhere He takes human form to carry a message, but He is still infinite, and at the same time He can be shaped like a star, like a bird. No one can forbid HIM from that. “I am the almighty, don't tell me stories. You can live locked up in your bodies, but I won't be, no one locks me up.”

Oh! Demiurge, listen to me!

Eternal Demiurge, Infinite Demiurge, Unique Demiurge.

Strength, Justice, Love, Help me.

You who are Flame, You, who are Fire, You, who are Light, protect me.

You, spiritual and eternal Substance. Perfect Being ingenerated (not generated), immutable, who is without beginning, without end and without middle and who eternally generates yourself.

You, sublime Architect, who, by the effect of Your will,  
 makes the entire Universe out of nothing.  
 You, axis and pole of the Cosmos, Infinite, Eternal, Uncreated.  
 You, permanent Cause of all things.  
 You, Master and Stabilizer of the Worlds.  
 You, Master of the entities of three worlds.  
 You, inexhaustible force of life and intelligence.  
 I am yourself,  
 I see you everywhere,  
 I feel you everywhere.  
 Your Word is the harmony of the Worlds and the Heavens.  
 You are everything.  
 You are Life; You are Death.  
 You are the void; You are the plentitude.  
 You are the Darkness; You are the Light.  
 You are the Silence; You are the Thunder.  
 You are below, above, to the right, to the left, to the center, to the periphery.  
 You envelop the Infinite, and the Infinite is full of You.  
 You embrace and contain Everything.  
 You are the ALL, which is ONE.  
 Oh! Demiurge... Oh! Marvelous Silence.

This is a list of GOD'S attributes. It is like a teaching, not only a prayer, it is for meditating, thinking, everything that encompasses Divinity. The second part is the consecration of the priesthood. One takes off the emblem of the pilgrim, of the traveler, and takes the stole that gives him a power, like a talisman. Then he does the ritual prayers, which are in Latin, the most sacred language of the West, like Sanskrit the holy language of India. This is under the dominion of Jupiter. Jupiter is the power, the command, the priestly power. This is the second part.



The third part is the purification of the room. The water element is used, with the water elementals to give it a dome, the etheric water, to be able to do the ceremony. And so goes each part of the Ceremony, each part under the regency of a planet. In this third part when "purification of the room" is announced, a silent request is made. Each one makes a request. It can be for oneself, but, in order not to be selfish, ask for oneself and for someone else who needs assistance. It is under the rulership of Mars, the energy that comes out.

The fourth part, General Consecration, is under the regency of the Sun. In the General Consecration, the priest makes the prayers, and the participants pronounce their corresponding part. There are prayers for the attendees and prayers for the officiant. The Incensing is performed, which the deacon diaconates, delivers the incense doing it in three parts, three parts that correspond to the three planes: divine plane, human plane, and astral plane. And it is pronounced: "Incense to the Father, incense to the Son, incense to the Holy Spirit." Going in a circle and towards the front also, the same, three times. When the officiant does [...] he is delivering to the messengers, to the angels, the requests made with the incense so that they can take our request to the Throne.



In the fifth part we make the invocation to the Celestial Hierarchy, governed by the Moon, intuition, and how the angels, the archangels... There are nine choirs, each choir has eight; that is, eight angels, eight archangels, eight principalities, eight... As there are nine hierarchies, each one has eight,  $9 \times 8 = 72$ , called the Names of GOD, because those names, for example, are called: the archangel Raphael; Raphael is not a name, as we are all used to, but Raphael in Hebrew means "medicine of GOD". Maybe someone has that particular name, but He exercises the ministry of Divine healing. That is what Raphael means, medicine of GOD. It's like

saying, minister of health, minister of agriculture. GOD delegates functions to his government, to the 72 who form the council of ministers of Heaven, the Government.

And, at the same time, the Universal Prayer is done which is the one brought by the Maestre, Dr. de la Ferrière, and which complements the Our Father of that [...]. Because we say, for example, "... hallowed be Thy name," like for example, to say, Your name be hallowed. Thy name- the subject; be – the verb, and the predicate- sanctified.

How do we sanctify the name of GOD? It is supposed to be already holy, how are we going to sanctify it? That has its study. We sanctify it by pronouncing it correctly, not saying: "Why does God allow this?" And, "God, why don't you hear me?" Scolding him, [...] We sanctify the name of GOD when we pronounce it with respect, and adding an attribute. Like when one, for example, greets the president of a country; one does not say: Hello! "Panchito". One says, "Your Excellency Mr. President of the Republic." With even more reason, GOD must be referred to with what corresponds to Him.

So, the Universal Prayer that Maestre de la Ferrière brings, the first four phrases are expressions of respect and recognition. Blessed merciful GOD, uni-multiple Father of the Universe, Sublime Creator of all beauties, Celestial Giver of goodness and forgiveness; GOD, then we are well received in the Celestial Palace. Saint Peter opens the doors for us. If we come to complain to GOD, Saint Peter slams the door on us for being rude.

Well, then comes an additional part which is the invocation to the three names who preside over a week, by reading the verses of David, or based on the verses of David. That is ruled by the planet Uranus. Communion is next, which is ruled by Venus. We commune for love, sacred love, divine love; we ask for The Word and the Word is what gives the Communion. Thus, The Word... We are receiving a blessing.

In the Catholic Church the mass it is said the same: "Say a single word and my soul will be healed...", but the Priest does not pronounce the Word, but we do pronounce the word, Daleth. In Hebrew, Daleth is the fourth letter from the Hebrew alphabet which is cabalistic and means "door". So, when The Word is requested, and the priest says Daleth... door, the doors open, and the blessing descends. The doors of work, feelings, thoughts, the Earth, the Moon, etc., open and a stream of Light descends.

And so, the [...] the culmination of the Ceremony, the end. After the Communion, we sing the Tantum Ergo song, in Latin, which is a Gregorian chant, from the European Middle Ages, where the coming of Christ is announced as a king, not mistreated by humans, by ignorance, but with all the authority. It is sung in Latin because it preserves the rhythm of that time.

The last part comes, which is the Execration. The execration is to ask the entities that have been invoked, from water from the earth and fire from the air, and the Celestial Hierarchy, and to divest oneself of the priestly condition. Then, one takes off the stole and returns to being a pilgrim. One has the staff [he touches the cross], a psychological staff. The words are there, the four key words that correspond to the four gospels: KNOW, WANT, DARE and SILENCE; and which also correspond to the four signs; KNOW- Aquarius; WANT- Taurus; DARE- Leo and SILENCE- Scorpio.

If you see on the domes of the Catholic cathedrals, above they paint the four evangelists with the four corresponding animals. What is the animal of Saint Mark? The lion. Of Saint Matthew, the angel, Aquarius. Above, in the Christian tradition, they paint an angel behind his back. For Saint Mark, a lion; a lion with wings on its feet. You can see it in the cathedral. Then, Saint Luke, what is it, the sign of Saint Luke, the animal? The bull, the bull with wings. And the one for Saint John? The eagle, an eagle on the shoulder, representing Scorpio, Scorpio, a double symbol, it's the sign of Alchemy. Some are dominated by the scorpion, they are very poisonous, they like to gossip; and others, work with the eagle that is in Scorpio, they elevate their mind.

Well, then, the Execration, the final part that corresponds to Saturn. On the spiritual plane, it closes the work, and on the physical plane as well. That is the Ceremony. It is simple, it is short, but it is complete, from the point of view of Theurgy, of Ceremonial Magic. The circle of protection is created with the symbols within a circle in which the work is done, because there are always negative forces that try to interrupt. When an attendee is distracted, a low spirit is inadvertently trying to disturb the magnetism of the place. Therefore, the stole has a preparation of metals and has the strength of a talisman. The talisman is protection and strength, it protects the magnetism of the one who is working and gives him strength. So, on each side... on the chest side, on the back side, and inside, is the energy of the talisman.

One prepares that; there are people who sell talismans, that has no power. The talisman is prepared based on the person's horoscope; they have their hours to work on the talisman, to charge it, in accordance with the Sun, with the Moon . But well, there is always profiteering, let's say, people feel happy buying the talisman. And that's fine if it works for. Well, it is not a talisman, but it is a mystical ornament, like wearing a medallion, a crucifix. Everything that exists in the world is good, everything is already perfect. Our Master would say [...] And is that drunk perfect? And the Master said, that drunk [...] the drunkenness, he is a perfect drunk. He walks like a drunk, talks like a drunk. The point is not to judge with a morality of discrimination, not that.

Do not judge so that you will not be judged, because “with the same yardstick with which you measure, you will be measured.” One has the right to judge, only to judge oneself, yes, to be looking at one's own flaws to correct them. But to see the flaws in others, neither does one help others overcome, nor does one overcome oneself; it is the desire to meddle in things that does not correspond to us.

The Ceremony by itself has no significance if it is not accompanied by social, cultural, and human work, so that energy can become concrete. This is what in our tradition, from native America, we say the “Flight of the Eagle”



and the “Flight of the Quetzal”. The Flight of the Eagle when the Traveler receives Enlightenment; he flies like the eagle. And then, he has to fly like the quetzal. The quetzal is a bird found in Mexico, in Central America, that flies low in the forest, very beautiful, the green color predominates in its wings, and it sings. “You received Enlightenment, now you have to share it with your people”, what you received. Not what you saw, because that is just for you. You are going to turn the vision into a code of conduct, into commandments, into guidelines.

This how, for example, Master Jesus the Christ was. He received Enlightenment in the Jordan River, there was a descent of the Spirit. And then, he went to his people, after he made his retreat, to bring the message, give them instructions, rules, codes of life, etc. Here in the South, the Incas here say, the “Flight of the Condor”. It flies higher than the eagle, and the “Flight of the Hummingbird”. You already flew like the condor, you have the Vision, now, fly low like the hummingbird, beautifying the life of your people. So, all spiritual work has to be supported by social and cultural work. No meditating for myself, doing yoga for myself, for... No, the rule says: “We must be perfect to serve,” and, “We must serve to be perfect.”

To be perfect for what? To draw attention to yourself, to be applauded? No, to bring that perfection to your peers. And serve to be perfect, because to the extent that you serve, you realize you have flaws, and then you improve yourself. As long as you are alone in your house, it seems like you are perfect, but you go out with others and you realize, “No, I shouldn't have said that I offended him.” Then, you correct yourself.

So, we always have balance, that's why we put the two columns, one there, one here, and the altar in the center. Like the Kabbalistic Tree, it has three columns. In this case we put the sign of Leo and the sign of Aquarius because we are in the Era of Aquarius. The opposite of Aquarius is Leo, so, the work of the Era of Aquarius for these times is fire and air. In the Era of Pisces, which began with Master Jesus, it was Pisces and Virgo, that is, fish—and Virgo has a shaft of wheat in her hand—... fish and bread, water and earth. The Era of Aquarius, fire and air; there is no need for a wafer, there is no need for bread. Humanity is already prepared to receive Communion directly, that is why there are so many searches everywhere.

In the first stage, there is a purification, that is why people try vegetarianism, to detoxify. They meditate to cleanse themselves from the inside, preparing for the Supreme Communion, for Enlightenment. There is still a lot to clean, there is still violence, there is war, there is separation, illness, things that should not be. A Humanity that is the daughter of GOD, that is image and likeness, all of that is shameful, that there are hospitals, houses, the courts, barracks, etc., weapons factories. That is horrible, for destruction.

For this reason, we bring the greeting of Peace, with the mudra, mudra of Peace, the thumb inward, self-improvement, not wanting to boss, but self-improvement. And the word peace pronounced like a mantra, with energy, with concentration, visualizing when saying peace, that waves of peace come out to all the people. All the great Teachers of Humanity bring the greeting of peace. Master Jesus said, “May Peace be with you.” Krishna, the Christ of India said... “Shanti!; Shanti”, Peace. Moses, for the Hebrew people... “Shalom”. Muhammad, for the Arab people, “Salam”... Peace. That is the key, they do not know that a person is a true Master when they bring that, first of all, peace. Peace is not just being calm, peace encompasses many things..., many.

It is a science, studying Peace, and practicing it is an art, inner serenity, true Peace. A peace outside, sustained by weapons, that is not peace, because then, if they take away the weapons, they beat each other, that is a false peace. That is why the Master Jesus said, “The peace that I bring is not the peace that the World gives.” The peace of the World is like that, with weapons, with guards, with keys, with locks, with... And the peace of Christ is inner peace, remaining calm in the face of conflicts and problems. He gave the example: they shouted at him, they stoned him, and he remained worthy, like the Son of GOD. That peace is not easy to achieve. People become very contaminated inside with things that happen, they become anxious, worried, complaining, they become sad; they're contaminated.

From the practices of a spiritual yoga one then... the exercise of Peace, like an art. The posture of relaxation in a sense has to do with Peace, letting go completely. For some yogis, the posture, savasana, is one of the most important in yoga. If done [...], by releasing the body, forgetting about the body, the World, and harmonizing inside.

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**Superior Course in Theurgy, By the Ven. Master T. A-O Domingo Días Porta**

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