



ACADEMY OF ANCESTRAL WISDOM

SUPERIOR COURSE
IN THEURGY - 7



Summer Solstice 2023 Part - 2

Lesson 248

By the Ven. Master T. A-O Domingo Días Porta

Let's see what Maestre de la Ferrière says in Psychological Purpose no. XVIII: Astral Symbolism, in relation to the sign of Cancer. We are in the month of Cancer, happy birthday to all those born in Cancer. Take advantage of this ascending energy of life on the planet and in us.

The Maestre says the following on page 36 of Purpose no. XVIII. Astral Symbolism:

“This sign also called ‘the shrimp’ and often left for its Latin term of Cancer, that is, the crab, and for the same reason of the meaning of the sign, those who will be born between June 22 and July 22 are spirits of paradox.”

Paradox because they live like the crab, they walk to the right and then go to the left; they advance, they retreat, finally, I don't know... It is difficult for them to make a decision. Several options come to them, and they can't find which one to choose;

that is one feature. And that is speaking in general terms about Cancer, because there are people who are Cancer and have more planets in other signs. They are a bit Cancer, but they have other influences. It's very rare to find a person who is pure of the sign of Aries, Taurus... because the planets are distributed with the other signs. On average, statistically, we have six signs with planets and six signs without planets; We are a cocktail of six drinks of six signs. The birth sign is very strong because it is where the Sun is, and the others add their “flavors”; we are like salad. The Maestre is talking about the sign of Cancer itself.



“They will detest and assimilate poorly to the progress of science”— because they go more for sentimentalism, for emotions, not so much for reason, for research— “or for social changes”— they are conservative— “For this reason, they will be unsociable, wild at times. In politics they will be rather conservative, and in discussion they are paradoxical”—paradoxical, contradictory, it is not known in the end what their definitive opinion is— “They will fear, at times, controversies, since they are shy”—they do not like discussion— “and they are not very enterprising”— a bit like the Moon, like the night— “They are excellent subordinates”—They find it difficult to take the lead, they prefer to be in the service of someone or a company— “employees of mediocre situations”—simple employees, without major responsibilities— “Their initiatives are generally very limited and of little consequence.”—They do not want to commit themselves to large enterprises, but rather to small things.

“They like to be inside. Their complexion is often pale”—Like the Moon, like the light of the moon— “especially if the Moon is also in the sign, which is its domicile”—The house of the moon is Cancer. If the one born with the moon in Cancer is a Cancer, it means that he has a lot of Cancer influence— “Many are of fragile health and have often characterized that sign as symbolizing the ambition of the incapable.” —A lot of ambition but they do not dare to take initiatives— “however, we know that a Cancer native is never entirely placed under a single influence, other characteristics come to remedy this effect”—because he has planets in other signs.

“However, people from that part of the zodiac will often be under the power of other people”—they are very impressionable— “They are very easily influenced by a higher will and for that reason they are led to act under the advice of others.” —They are more willing to obey than to command— “They form, on the other hand, admirable “mediums” —because of the Moon, intuitive— “In short, with those with whom they feel confidence, they will let vent and show signs of great lasting friendship; their conversation will also be very pleasant.”—when they come into affinity with someone, they do open up; they trust— “On the other hand, you will find among the natives of this sign (Cancer), admirable speakers and very good intermediaries in every sense. The women will be spiritual, delicious, and they will be sought out precisely for that shyness and that gently untamed aspect.” —Very soft, very

gentle but, they take care of their heart; When a person comes who is not sensitive, sentimental, like them, they protect themselves.

This is what the Maestre says about those born in this month, which makes us see the characteristics of the sign of Cancer, on the one hand due to the influence of the Moon, and on the other hand of the sign itself, due to that [...] water that produce the tides: high tide, low tide, and that's a Cancer, they fluctuate a lot. It's not bad, there are people who are rigid all their lives, always the same, and a Cancer is more flexible, they live more in their inner world, in different emotional states of feelings.

So, Cancer is the sign; it is the sign of water, of infantile water, let's say, because of that attitude. Then comes Scorpio, which is the water element in its maturity; it has Mars, controls itself, works on its internal reactions. Then comes Pisces, which is of the water element in its old age, which seeks liberation, an exit from this world. All this is general, because Scorpio people can be great criminals and speculators, in Pisces there are considerable drunks who can't find a way out, they don't agree with the world, they don't understand each other, they can't find a way out and they fall into vices. Each sign has three phases as well; ascending, culmination... fall. They are the three decans. Each sign has thirty degrees, thirty days. The first ten, the first decan, then comes the second ten days, then the third.

So, in the first decan, the first ten days of Cancer, they are ascending, to develop their sensitivity. In the second decan, they reach the culmination, in the third decan, they take a little of the next; and so forth with all the signs. So, we have thirty-six human types. There are twelve zodiacal tribes in which humans are distributed, and in each tribe there are three types of energy, according to the decan. There are thirty-six that form the human typology, astrological, let's say. And that is important to understand.



Well, this is what I wanted to convey to you on the occasion of this date. To make the most of it, a theory is not enough. I suggested in the message I sent you yesterday, in the morning to do the cosmic ritual of dawn, as established in the work that I delivered: **The Cosmic Rite of the First Heaven of Quetzalcoatl**. The first heaven is a cycle of seventy-two years, starting in 1987. There are thirteen heavens of Quetzalcoatl, thirteen cycles of 72 years and nine cycles of Tezcatlipoca, the dark world. Humanity goes through those rhythms. Thus, the Cosmic Rite is already written, the ritual of dawn in the Cosmic Rite, greeting towards the East where the dawn is, the sunrise, a ritual at noon, when the sun is at its highest point, and the Cosmic Rite of sunset.

Everything, [should be done] in nature. We have to leave the four walls, as we are wrongly accustomed to in these tired, industrial, sick cities. The sunset ritual, at sunset, and there are two other intimate rituals; the ritual of waking up and the ritual of resting, at night. They are interior rituals for one, and the other three rituals, that of dawn, noon, and dusk, are rituals in communion with powers of terrestrial and celestial nature. It is a direct theurgy without the need for elements, of... One is the altar, one is the officiant, one has water in the blood, one has fire in the heart, one has air in the lungs, one has earth in the skeleton, one has the entire altar

complete in one's body. That is where Theurgy is in its purity [...] without the need for large equipment.

Then, with the passage of time, natural magic has evolved, and elements have been added. It's not that they are bad, but the most important thing in magic is the magician and not the devices or the knowledge. The magician must do magic within himself, Magisterium, inner mastery, master of himself, not letting himself be dragged, angry, arguing, depressed, confused by the outside world, but master of himself, that is true magic. To be owner of oneself for the service of others, not to show off and be above others, but to put oneself at the service of others. As the Elder brother said, the greatest must be at the service of the least, and the least must respect the greatest, and the greatest, respect the... and not seek prestige and show off, pretend, impress. All of this attaches us to the rational animal, to the animal body, which does not allow us to evolve.

If there are any questions from the audience about the topics discussed now, I am willing to comment (...). I respond to you according to what I have achieved on my path. I have not achieved everything, I have achieved what

I could, what I have found on my path which is everyday life, fighting with appearances to seek what is in the background. Behind every appearance there is a wisdom. One has to see behind the scenes of the theater of life, what we are seeing, those actors playing roles in the great universal theater that is everyday life. Look for the causes, the motives, the forces, and not stay on the surface, on the stage, scared by what happens on the screen, in the film, in the suspense, in the play, but rather, calmly bring out conclusions. Like a detective in the great theater of life. The Universal Truth does not belong to any doctrine. It is not the monopoly of a group; it is not the private property of anyone. The Universal Truth is within the reach of everyone, it is the truth about life, about what we really are and what comes after experimenting with this body on the material plane. We are doing a temporary internship.

The phase of the new sun are the three signs of spring; the phase of the rising sun, the three signs of summer; the phases of the full sun, the three signs of autumn, and the phase of the waning sun, the winter season.

The energy... the vibration of the sun's energy takes those phases. During the day, the Sun also has four phases: the new sun at dawn, the waxing sun at midday, the waning sun at sunset, and the new sun at midnight. Because there is always energy from the sun at night, although we do not see its light, it passes through the layers of the Earth and creates a different state than at noon. Noon takes us out into the street and the midnight sun takes us to rest, for those who respect that law. There are people who are awake at night, active, some work at night, violating the natural laws.

And so, every hour, every minute, everything has a successive pass of energy. The Path of Initiation is learning to manage internal energies in our body, which is an energy-producing machine, and in the world around us, so we get closer to nature. And not to worship the animal body, but that essence that is called the being, the spirit or the soul. In short, according to each tradition. The name does not matter, what is important is reality, sometimes the name does not encompass reality as it is. It is a way to begin to explain, but you have to go directly to the universal blackboard where everything is recorded with life, not with ink, not with graphite, not with chalk.

And each sign has three decans, decans of ten degrees. Each decan has ten degrees, and each degree is a differential process. The first degree is different from the second, the third, we must arrive to that point. The Maestre brought a symbolism about the symbolism of the 360 degrees, and there are other authors who have written about it. They are like legends, like parables: "A man sitting at the door of his house..., etc.", first degree of such a sign.

So, to understand what it means, one has to get used to the use of symbolism, and of the word... as covering a truth. The truth is not in the word, but it covers it. That is why the verb is so important to reach the original sounds, and not stay with the word from languages that moved away from the Source.

"In the beginning was the verb; and the Verb was with GOD, and the Verb was GOD." Those are the original sounds that are creators. Today we say "Let there be light" and we continue in the darkness; the word has no force today. They are words to speak, to converse, to transmit between humans. Sometimes they get entangled, they deceive themselves, they take sides, due to the use of the word that does not elevate. But the original sound does elevate, called in Christianity the Verb. In yoga, in the Sanskrit tradition, we say "mantra", the word of power, the one that does elevate. Some pronounce the mantra, and nothing happens because they do not have the original sound, they say it mechanically. For that, a culture of sound and the idea that causes sound is needed. Then, of sound, we arrive at the authentic word. The one that when you say, 'happiness', you feel immensely happy; but, if you say happiness and you remain depressed, your words have no power, they are deflated balloons.

"Get up and walk," said the Christ, and the paralytic got up and walked. Others say the same thing and nothing happens, what's the difference? The inner state to reach the true sound that the original idea expresses. Without reaching the idea, the word is hollow, it is

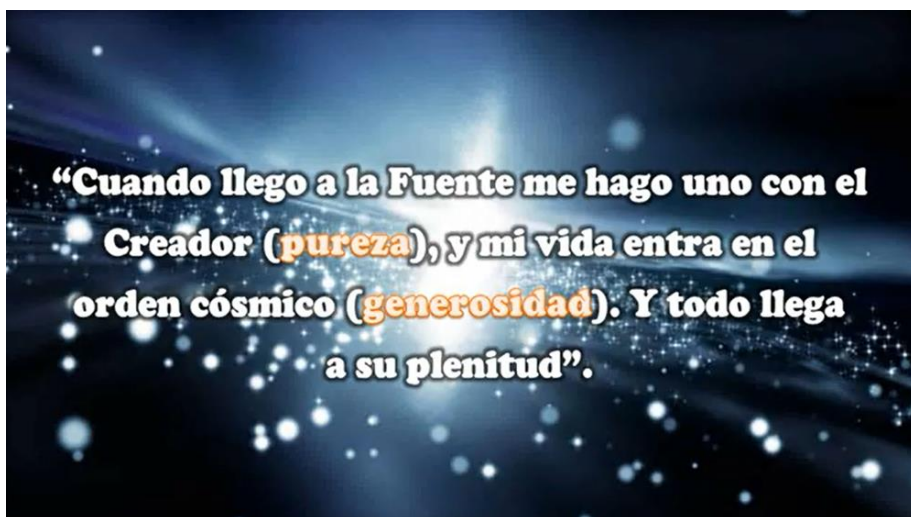


empty. What do they understand by happiness? They give wrong concepts, they point in the wrong direction, so the arrow does not reach the target. And so, the human world is all battered, but the natural world, says the Maestre, is in perfect balance.

We, in the Cosmic Ceremony on Sundays, make the invocation to three Names, three of the 72 Names of GOD; three of the 72 celestial hierarchies at the service of the Creator: angels, seraphim, cherubs, powers, dominions, etc. So, last Sunday he turned to the first three were seraphim, one, two three. The first is Vehuiah, "GOD elevated and exalted above all things" That is the meaning in traditional Hebrew. that is also an instruction, "above all things", our mind directed to the eternal, to the infinite, not trapped by the temporal, the fleeting, with that which has form and therefore one day dies.

And, the command, has its corresponding psalm, it is Psalm 3, verse 4. And the command says, "When I return to the Source, I become one with the Creator and my life enters the cosmic order, and everything comes to fullness." That is a very powerful expression, very powerful, very difficult to grasp and live the power that is stored there; "By returning to the Source I become one with the Creator."

It is... purity, without purity it cannot be done; "...and my life enters the cosmic order...", Generosity, everything is made to give; you receive, you must give. "...and everything comes to its fullness." Imagine what that means. That each day is an end in itself. What happened today, that was the end, the cosmic will was fulfilled. Every week, everything that happened in that week, that was its purpose. The last day of the week was fulfilled on the weekend, the last day of the month. Everything constantly comes to an end, what happened in one hour, was the end that was going to happen in that hour, that was the end. What is the purpose of life? What happens at every moment. In that phrase is stored a very powerful practice of spiritual yoga, of Bhakti Yoga, which can transform the life of a being when he meditates carefully.



"When I return to the Source I become one with the Creator...", purity; "...and my life enters into the cosmic order...", generosity "...and everything reaches its fullness." When reaching that state, you understand the objective of each event, the end of the condition. It ended in a minute, in an hour, in ten days, the meaning of that experience was already fulfilled, not at the end of life. "Do not leave for tomorrow what you can understand today."

It is a very powerful expression, and it is to cleanse karma, that invocation to that Name. Vehuiah, GOD elevated and exalted above all things, cleansing our past! It is a journey in time that we take, cleansing everything that blocks us, what hinders us, what is a hindrance to our progress, in a purification meditation.

Then, practice what the corresponding psalm indicates, Psalm 3, verse 4, and the discipline indicated by the meditation theme, returning to the Source in something [...]. With only that first seraph, there you have [enough material] to do a great job on yourselves, on your clumsiness, your ignorance, your attachments, being trapped by what is happening in the world, taking sides, developing doctrines, entangling others. Make a stop along the way, take a time of retreat, like a monk, in a monastery, in a park, in a garden, on a mountain, in your bedroom, in your meditation place, to free yourself from all those chains that we are given from birth.

Great opportunity in the Solstice, the door of humans, and the entire month of Cancer, the month par excellence of High Ceremonial Magic, Theurgy. Theurgy is Ceremonial Magic at a divine level, at the service of the divine work, fulfilling the program of the Divine Work, participating as workers in the Vineyard of the Lord, where everything comes to an end at the moment when each stage ends. Raising the columns of a building, then they are already raised, then it has already come to an end. Another stage is comes: beginning, the middle, and the end; they occur together, they navigate together, they are not separated.

The Lord's Prayer, the prayer that Master Jesus taught the apostles, which comes from a Great Teacher and therefore are already important keys. Each word tells us something, worth meditating: Our ... Father..., who art ..., in Heaven. There are eight sentences with eight different verbs, with eight different grammatical structures that contain a great [...].

So, to take a leap, “Our Father who art in Heaven...”, what part of Heaven? Because the verb ‘to be’ indicates a certain place. What is Heaven for us, inhabitants of the solar system? Well, the Zodiac is the stars, the belt of stars that surround the solar system. Within that belt of stars that is the Zodiac, is the solar system, that is our Heaven. So, GOD is there in His Wisdom, in His Verb. This must be read as the Holy Scripture directly from the Hand of GOD, written without paper, without ink, but with Light; and thus, we understand what one's role is. It is written there, in the horoscope, according to the tribe to which I belong. I belong to the tribe of Pisces, although I have planets in other signs, but I am from the tribe of Pisces, in the third decan. That gives me a precise and beautiful orientation for my life, which I have already lived. I have already lived my life, I am like on vacation, here on Earth.

So, that “Our Father who art in...”, the zodiacal heaven of his humanity. It is written there, they are instructions So no one should say that “God does not hear us, he does not answer us!” No, what there is, is spiritual blindness and deafness in most human beings. But, once you open your inner eye, your inner ear, you are constantly receiving the teaching and you are in a permanent dialogue. There are geologists who study stones, and the stones speak to them about the Earth's past, they speak to them of what mineral they're made of, how many millions of years old they are, etc. The stones speak to them, in that sense, but with the inner ear, the stones speak to them about the guidance of their being, of their essence, of their experiences, and how the stone is in each of us. We are not separate from the mineral kingdom, we are minerals.

Well, if there are no more questions, we are going to close, and I ask you to please take into account what we have discussed now so that you can live the summer season to the fullest, according to your horoscope. So, first you have to observe in your horoscope how your three summer signs are, where your ruling planets are, etc., so that you make the right decisions in these three summer months. So that at the beginning, it enters with fire, a characteristic of summer, fire; what begins in the sign of Cancer, which is water, but it is fire.

Closing:

All together, following the Great Path, Initiatic Path, that our Most Sublime Maestre Avatar opened for us after two thousand years of silence, let us stay on that Path. Let's not waste this unique opportunity that few are taking advantage of. May the Light of Heaven and the Love of Earth bless you.

Pash! In lak'ech (I am you)... A lak'en (you are me). Thank you, giver of life. (Reverence).

Superior Course in Theurgy, By the Ven. Master T. A-O Domingo Días Porta

All Rights Reserved