



ACADEMY OF ANCESTRAL WISDOM


SUPERIOR COURSE
IN THEURGY - 7


 



2023 Autumn Equinox Celebration - Part 1

Lesson 249

By the Ven. Master T. A-O Domingo Días Porta

Presentation by Ma. Guadalupe Abundis de Dias.

Well, today is a special day, today we are celebrating the fall of the leaves, the change of season, the change of color of leaves in the trees, we are in a stage where the day and night have the same duration; and, the teacher is going to talk to us a little bit of the equinox, but he will also continue with other very interesting topics. In other places where they have pyramids, where they have Ashrams, who are in nature. We are imagining that we are in nature, but, in reality, we are here at the Academy of Ancestral Knowledge.

Then, on behalf of the Master Domingo Días Porta and of this servant ..., teacher, we will continue.

Yes ..., Pash!, To all beings in all planes.

Happy Autumn Equinox, happy autumn season. I remind you, as I have done other times, that time is not a rigid line, time has rhythm, such as music which goes up and down. So, every season of the year has its different rhythm. The season depends on the position of the Earth in relation to the Sun. Currently, the Earth is in the sign of Aries and the Sun, therefore, is in Libra. From the Earth, we see that the sun is in the opposite sign that the Earth occupies. For the brothers of the southern hemisphere, the equinoctial line towards the South Pole, a happy Spring, happy Spring equinox, happy Spring season.

Thus, according to the rhythm of time, which varies in our personal life, in our planetary, and cosmic life, we must live autumnally, work autumnally, eat autumnally, think autumnally. And thus, in everything, dance to the rhythm of this station. The orchestra changed from summer music to autumn music. It is not only about sitting down to hear the concert, but to participate in that harmony in which the vegetables, plants, animals, are participating. All beings, if one observes them, also adjust to the music of time.



To live uniformly, routinely all year – what's more, to not live following the rhythm of life - that is what brings disharmonies, what they call diseases, anguish, disappointments, not knowing what to do with problems, etc., because you are emitting noises that hinder your inner harmony.

How is autumn? After the summer heat comes a fresh, soft climate. In the northern regions, the trees are stripped of their clothing of leaves to rest in the winter and be born again in the spring. We also see in the regions close to the poles, in the Arctic, how the bears will hibernate also. And thus, there are emigrations of butterflies and birds, etc. Only man of this civilization carries that monotony of time. All year they live the same, they eat the same, they work the same. When the New Year arrives on January 1, they say, "New Year, New Life", and they party and feel happy. They buy clothes to have the impression that it is a new life, but, after fifteen days, they are still the same as the previous year. The same routine, no new life.

The real new year is when Spring begins. It is a scientific year, it is explained why the natural year begins in March. On the other hand, the first of January has no scientific reason, one must seek a justification, let's say, religious. We can say, well, after the birth of Christ, of the Child Jesus, a week later, therefore, it is a new life. But there is no such thing, no results are seen. Then, we must follow the rhythm of the times. The birth of the envoys of heaven, correspond to the winter season; it is called the Portal of the gods, the day of the winter solstice; and

the summer solstice is the Portal of men, according to the ancient tradition. That has its explanation and, therefore, its application in our life.

And not to settle for, "Ah, yes, it is the Portal of the gods, the door of ..." It is not to give speeches or write books, it is to live the Wisdom. The Wisdom that the Initiatic Tradition has bequeathed us, preserving that Wisdom, says the Maestre. The Initiatic Tradition is the science that preserves Eternal knowledge.

And, speaking of this, meditating on what the Maestre de la Ferrière, as an Envoy from Heaven, the Avatar of the Era of Aquarius, presents to the world, he presents an option. As in those restaurants where one chooses what to eat, there is a variety of dishes, and one chooses to one's liking. The Maestre also presents an option, does not say, "Initiation is this, through here!" No, Initiation has been around throughout the whole Earth since ancient times; and thus, it has different facets, like a diamond. However, so that we the disciples, not to lose ourselves, not get indigestion from so many dishes that "the great chef" of the Aquarius Era presents, one must be selective. And for that, to select, I must choose what path I will take among those presented by the Maestre as an option.

In every way that one chooses, one must practice the foundations that the Maestre presents: studies, discipline, and service. It is not that we will want a differentiation, like borders between the different traditions, no, there must be bridges of communication.

Well, I am observing each disciple who must choose to define their path, so that it does not become an entanglement of different things, but is systematic, well programmed, well developed. For that, I have explained that when we are born, our mind is like a virgin land, waiting for the sowing, and the first sowings come from home, from the parents. They are planting eating habits, a way of speaking, a language, a way of dressing, a way of thinking, taking care of themselves, and so on. Among these, we observe the religion that our parents transmit to us, or, no religion, whatever, from the point of view of the human and spiritual condition.



Thus, the Era of the Aquarius, as the Maestre explains, develops mostly in places of Christian tradition. The center of the Aquarius Era is the American continent, everything, from north to south, where Christianity has been imposed— at least in the people, the mestizo, let's say. Along with that, there are the sacred traditions that our native peoples of America retain, called indigenous, native, traditions that are alive and we must also consider.

When the parents sow, for example, the Christian religion in the virgin mind of a young child, those seeds are growing. One gets used to hearing the word God, the Virgin, the Bible, Adam, and Eve, etc. And we accept that since childhood. We get used to what our parents transmit to us, that takes root in the mind, consciously or subconsciously, and it is supposed to give some harvest.

Therefore, for those who enter the path of High Initiation, who have received an anointing of that Christian religion, first, they must rely on what they already have, to go from the known to the unknown. It is easy to study the Christian tradition because you already have a series of words and concepts in your mind since childhood. Then, delve into the deep and original sense of Christianity, without considering stories, errors, abuse, etc. No, go to the spring, where the water is still pure. When the water starts running, it can get contaminated, it can get dirty, other things can fall on it. And so, in the river of time, to a clean, pure tradition, presented by a great Master, interpretations, interests, doctrines, etc. start falling, and there comes a time when it is no longer the same as the original. In times past, we have read fragments of two of the works of the Maestre. One, is called "Christian education", number ten of the Psychological Purposes, and the other is called: "Christic Initiation". Obviously those two terms imply a difference: Christian and Christic. We have already spoken about this in previous talks.

So, the sincere, investigative Christian, who is not limited to a routine of belief without sapience but wants to delve into the tradition that his parents bequeathed, is called to approach the Christic Initiation. We can say that a

Christian is a "sympathizer" of the Christ, but does not follow the example of Christ yet recognizes it, respects it, practices some things at least once a week; he is a sympathizer. And Christic, is the one who takes the path of Christ, who follows that path, as he said, "I am the way, the truth and life." What is that path?

So, here is a differentiation with the simple belief as a religion, in a popular sense. Likewise, we could say, of those who have grown up in the Buddhist tradition, whose parents are Buddhist and participate in a Buddhist society. Their minds, since children are permeated from all that tradition, terminologies, rites, habits, way of seeing life, etc.

The same can be said of Islam, Taoism, of Confucianism. We can also say the same of those who follow the Mayan tradition. The Mayan tradition is alive, it is not lost, it is alive. There are villages that preserve the original Mayan wisdom, without mixture with anything else. And there is a Mayan Supreme Council that keeps alive the inherent wisdom of the Mayan tradition, in a very sheltered place, so that the intrigues, the curious, etc. do not go in there. Thus, when the day comes, that tradition will flourish and bear fruit in all its splendor.

The same could be said of the tradition of the Andes (which are several traditions), and of the Amazon, which are also several. There is enough to choose. I received as a child, the Catholic Christian tradition, then when I met the Elder Brother, I identified with the tradition of yoga and all its disciplines, plus the teachings of the Universal Initiatic Tradition, without any color. Then, I met "Negro Mateo" who went with the Elder Brother on Sundays to the ceremony and the study center that the Elder Brother directed in those years, from 49 to 52. "Negro Mateo" was a Venezuelan indigenous native who deeply knew the tradition of the central region, of what is now Venezuela. He transmitted to me the mysteries of maize, the wisdom that the maize keeps.

When I was living in Mexico, I became interested in maize. Over there, is also the tradition of maize, it is continental. Maize as wisdom, and then I founded the Mais Movement, (M, A, I, S), the Commonwealth of Indigenous Solar America. Why this movement? To have a dialogue with the guardians of the native wisdom of America: Maya, Inca, Amazon, Nahuatl, with the traditions of the north, the Navajo, the Kumiai, the Cherokee, especially the Hopi.



And, in that bouquet of wisdom that America keeps, I defined to take the Mayan tradition. With the passage of time, I founded the Sovereign Solar Order of Chichén Itzá. Chichén Itzá is an ancient Mayan city where that worldwide famous pyramid is, where the Phenomenon of the Spring Equinox occurs, Autumn too. In the Spring, thousands, and thousands of tourists from all over the world arrive to see the descent of the snake through the pyramid, as triangles of light are formed through the staircase as the sun is ascending. When it reaches the bottom, there is the head of the snake, on each side of the staircase, and it lights up, and everyone explodes with joy! They are prostrated, photos are taken, and so on. A world festival has arisen there.

I met a Mayan Teacher, Domingo Martínez Paredes who was for twenty years a professor at UNAM, Autonomous University of Mexico, of Mayan Language and Culture. Speaking with him, I asked him for a greeting for the Mais movement, in addition to the Universal Pash greeting, and he told me, "In lak'ech, a lak'en". I took note, he did not explain the meaning, but I then investigated, and I found the deep meaning: in lak'ech (I am you), a lak' en (you are me). In the tradition of yoga, we have a mantra: Soha to Ham Sah, I am you, you are me. When we pray to the Creator: I am you, you are me, because if the divine is everywhere, it is within us. According to Christianity, we are the image and likeness of the creator.

I say, "we should be", we are not, because if we were ... As humanity is now, an image of God and likeness of God would be a poor God, right? Sick, polluting the environment, ending nature, going to war, and so on. No, it is a



potential that is asleep within every human being, being the image and likeness of that Love-Wisdom that we call God. If we do the interior cultivation, we can achieve it.

In this Equinox is when the Initiatic Schools open. They opened in ancient times, and it has been the custom in primary schools also, in September, following the Equinox; and, universities, in some countries also, begin after the Equinox, in October. That is a remnant of ancient wisdom that has been kept. Thus,

having on this date, the opening of the Initiatic School, I announce that I will assume the position of Rector of the Order for a while, to make a series of adjustments and take measures to make it more defined what an Initiatic school is about. I will transmit, to those who register, a workshop, in person, partly online for all interested parties, a part of the teaching, and another part only for those who are already enrolled and actively working in the Initiatic School.

This workshop is called "Towards a New Humanity in Progress", giving validity to that term that the Maestre brought, which he pointed out as a goal. The goal of the order he founded, the goal is the reeducation of humanity. It has been poorly educated, or incompletely educated, and for being a human being at the moment then, he is not an example, a human condition in fullness, with all its faculties developed, in full health, in full happiness, in full love, without creating disturbances, conflicts, etc.

And then, he presented a brochure called a new humanity in progress. That brochure is a kind of presentation of a work program that their disciples must make within the order, and supporters and friends, etc., to take the people to the new era, going through this desert yet, of diseases, of violence, of anguish, etc., but with the guide, the compass that will take us to the promised land, the Era of the Aquarius. The promised land is not property, it is a state of life, a way of living together, rules of behavior, so that in the Era of Aquarius, the diseases, hospitals, pharmacies, etc., disappear. In return, there will be places where they provide health and not remedies for diseases, or surgeries, or anything, and instead of doctors they will be healers.

What does healer mean?, Different from curer. A curer is one who heals diseases; a healer is one who attends health so that one does not decline.

"I am healthy I feel a little weak."

"Ah!, Very good, we are going to be changing the foods you eat then, your way of breathing. Or maybe, we are going to see, we are going to investigate, perhaps your home behavior is not adequate, perhaps in your work you are not satisfied.", and so on.

Every health disorder comes from mental disorientation, a mental confusion that brings misconduct, bad decisions, a bad way of seeing life.

Thus, when assuming the rector position, I already asked the current rector, our co- hierarch Carlos Moisés Michán Amiga, I asked for a report of the state of the Order, as it is currently, and of its members, so that I can adjust the work program that I want to present. I am also changing the charges, the charges are not private property of anyone, they are not a monopoly, so the current rector will have another position. The one who was president here for the World Unity, will have another position. We are going to do it more international, so that it is not only those in Mexico, but that there is participation in South America and Europe, to become internationally. I do not want to say Universal because we still do not cover all continents, but we are going to get there.

Superior Course in Theurgy, By the Ven. Master T. A-O Domingo Días Porta

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