



ACADEMY OF ANCESTRAL WISDOM

SUPERIOR COURSE
IN THEURGY - 7



**The Masonic Symbols According
to the Kabbalah - Part 2**

Lesson 271

Ven. Master T. A-O Domingo Días Porta

Now... There are other important symbols that appear on the floor of Solomon's temple. When you enter the lodge, you will find a black and white mosaic, but they are on the floor to tell us that we, the work we are doing, is to get out of that duality, to be above duality, and understanding that what we have as duality is one, represented there. It does not matter that we are all brothers, it does not matter the difference we have in criteria, thought, or social status; no, we are all one. In diversity we are united, but to be united we have to understand it. It is not a referential, literary question, but to be, "I already understood why we are all one."

I am entering and leaving duality, that is the symbol of the floor that is black and white. In the sky of the temple the Sun appears in the east. From inside the temple itself, in the east is the Sun, which is where the table, the altar, is placed. Which in this case, is officiated by the Master, who represents the light that comes from the east. The sky is painted blue, in the east is the Sun, and in the west the Moon, which represents the one that rules at night; and we are in that permanent transit. So, the floor of the temple, is black and white and above is the Sun – Moon.



This continuous movement is not represented only symbolically when I attend the gathering, the meeting, the work, because the lodge was the place where those who sculpted the stone worked. That place was called the lodge. the place where I go to work, to symbolically sculpt my being in the stone. Stone in Hebrew, EVEN, you will say, what is that? This is a א A, it connects two letters, ב B, ן N, there it says **ben** (אבן). In Hebrew, it is son, like Benjamin, the youngest son. Bin Laden is ben, son of Laden. Ben is a son, a son of GOD because this letter is number one in Hebrew and represents GOD. And why does it represent GOD? Because it is made of a Yod whose value is 10, it has another one in the middle whose value is 6 and it has another one below whose value is 10, The letters in Hebrew are not simple letters, it is not a graph, it is not ink on paper They are intelligent energies, they are carriers of wisdom that emanate from celestial bodies, and allow us to understand.



Everything that exists in our life that creates emotions arises from the letters, but we don't realize it because they didn't teach us that. But only that this is A or B and nothing more. That this is like that, but the reason why that is, that's not how they taught us, and the reason is what enlightens us. What allows us to understand the mystery, the secret, is the why. Letters, included in any language, have the power to produce neurological and emotional changes in each of us. I tell you "I love you", and what I am saying is a sum of the letter (L), (O), (V), and (E); and then a (Y), (O) and (U). And that produced a sensation in you because of the references that you already have saved about those letters. What I am saying are letters that become syllables, words, the Creative Verb.

But if I say a word that has an unpleasant connotation in you, what I am saying are letters, but it produced the complete opposite of what I just told you, and they are letters, they are fields of energy, capable of neurologically producing sensations in us. And these sensations lead us to respond, to act in one way or another, to understand how it operates so that it does not affect us, and to connect harmoniously to become one with Creation, that is, to make the Verb become flesh. This letter Aleph א, which means wind, breath, is [...] in-Alef, GOD within. It says, "GOD breathed into his nostrils." [...] Ben (missing a vowel), son, son of GOD.

And it turns out that this letter... I told you that it is made up of three letters: the Yod which is worth 10, the Yod which is worth 10 and the Vav which is worth 6; total, 26. And there is the name of GOD, which is the hinge that connects the invisible with the visible. It is a formula that must be studied. It is not a name, it is an equation that, if I can understand it, is a powerful tool. If not, it remains a mistaken reference again, simply a dead letter. The name of GOD is Yod – Hei – Vav – Hei (יהוה), poorly translated as Jehovah.



This letter is the same, the Yod is the same, it is worth 10, the Hei is worth 5, the Vav is worth 6, and the Hei is worth 5. When I add it up, it gives me 26. Same as this letter Aleph, in-Alef, in-Alef or in-Allah, because this language is Semitic. Allah – GOD, in – inside; GOD inside. Ex – hale, came out. If he does not return from here, the remains stay. That is why it is said that GOD breathed into his nose and made him a speaking being.

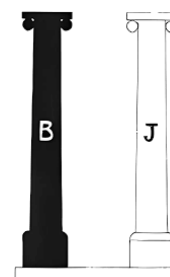
So, a stone, what I am going to sculpt in the symbology of the Freemasons, the stone. I am going to become a child of GOD by sculpting it. To sculpt it, what tool do I use? I use a mallet. Mallet is a hammer to hit and to transform from the rough stone into a philosopher's stone. To make the profane, into a pure, holy, exemplary being, full of good customs, principles and values. A reference from darkness to light, let's say, to reveal to us what is sacred in us, is the sculpting of stone. And this mallet that was like this in the beginning, and today a more sophisticated hammer, but at the beginning they used a mallet that was tied with a cord.

And this mallet has the shape of the Aleph, like the two Yod, and the Vav represented GOD. With whom am I going to sculpt my being with? With God. And what other tool (symbolically) does the Freemason have? The chisel, which is for striking the stone. Hitting the stone is removing from us those adhesions that do not allow us to be an example of the work of GOD, to mastery, the being of light that is within us. To dominate our own passions, our instincts, our wrong perceptions, our confusions, giving them clarity. and sculpting it, dominating it. But that letter is Vav, it's the same, a Vav. The chisel is symbolically a Vav, in Hebrew, the same one that bears the name of GOD Yod – Hei – Vav – Hei; it's the same.



So, let's understand. That letter... That letter itself also means nail, hook, connection, between the invisible world called GOD because here it is said Ya (א), like Yahveh. This is the invisible and this is the visible, the immaterial and the material, the sky and the earth. Where does an expression come from that says that GOD took Eve out of a rib? Because this is masculine, and this is feminine. The giver and the revealer, and he took out a rib, this “small letter” that is here, which is the smallest in the Hebrew alphabet, is the largest and most powerful, it represents the seed, the drop of semen, the thought, something infinitely small that is then revealed, the thought. Everything that is happening is the fruit of thought.

And how did he get her out of a rib? Because this letter that is the Vav (ו) is this same this one (א) but projected downwards, **it descended to us**, descended. And it is shaped like a rib. Then, the mallet and the chisel do the work in us with GOD who descends, using that power that is represented in the two columns of Solomon's temple. And we'll see him because, in fact, that is a column, and this is the other column. Here in Solomon's temple they put a B and here they put a J, known by *Boaz and Jakin*.



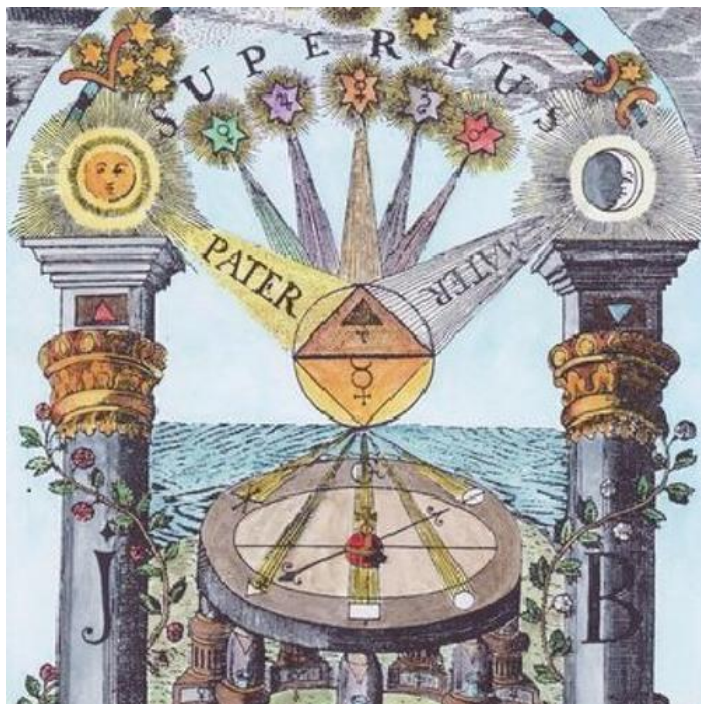
Well, and there they tell us that one was on the left side of the entrance portal to Solomon's temple, and the other was on the right side. That is in the Book of Kings, the description and the why, where it comes from, its meaning. But we are not interested in elementary things. I want to go a little further, because time is short and what I am talking about are brush strokes. I call them flashes, simply to motivate the one who was captivated, was interested in going deeper, because we have to get away from the first level of understanding that they symbolically represent with bread.

That's why they say, “Man does not live by bread alone”, that is, when you read a literary passage and if you do not understand the secret, you have a childish, religious preference, but you do not know the secret. That is why it is said, “I have another world of milk and honey.” It is another level of higher understanding of the same biblical passage. Milk represents life, that is, bread does not, it has a basic level for the body, for reason, for logic, but he did not understand the mystery, he did not penetrate the essence.

The second is milk, which represents life or through an allegory that is stored in that passage; and honey, which is sweet, because when we talk about GOD it is pleasant, it is sweet, and it also has a longer life because like honey, it does not deteriorate over time. Thus entering a higher truth, than that of simple bread or milk, you have already entered honey. Even there, you have not yet penetrated the secret. It is called Sot in Hebrew, from the **Pardes**. The secret is what is important, which is the wine, and that is why they use wine in ceremonies. There is a very powerful key in the wine. That is why there is the consecration of wine, which is not Commercial wine, is not wine to get

drunk. There is a power, in wine, that no other liquid has. If you are interested, I will be happy to explain to you what secret lies in the wine.

And for that reason, you take a little bit of the host and dip it in wine, that is, the world of matter connects with the divine world and elevates it by consuming it. It is a Jewish tradition that the [Catholic] church continues. But there is a secret, if not, I would do it mechanically and I wouldn't understand. Nor communion... I wouldn't understand anything. Even if you go and have a lot of faith, faith is of little use, because the faith that most people have is a childish faith, a religious faith. It does not correspond to the meaning from which the word faith comes. With pleasure, if there is time, we will talk about it now, if you are interested. Words start to emerge.



In the Temple of Solomon, the front, the entrance, because a while ago I told you something about what happens inside, at the altar of the temple, once you enter. But before entering, there are these two columns: Boaz and Jakin. It says in Boas, literally translated, it says: "in you is the strength". We remain the same. If you do not penetrate, what does it mean? "And he will shine" [is in] Jakin. We remain the same; it is like when you translate Ida, Pingala and Sushumna. What is Ida? What is Pingala? What is Sushumna? I didn't understand anything, I don't know it in Spanish, nor do I understand it in Sanskrit. I learned the word, but I didn't understand the secret.

I invite you to know that each word has a secret. Master Domingo says interesting things: one is the cage, and the other is the little bird, that while we do not understand the little bird, we do not understand the secret or the letter, and the message that is inside. The letters have a message, they are angels,

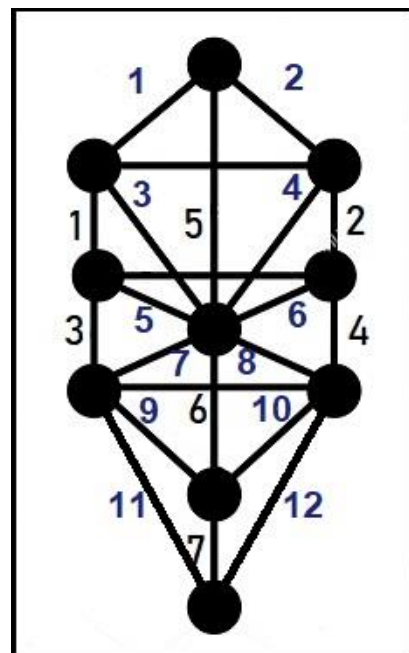
they are bearers of divine intelligence, and if I don't know how to use them, I use it incorrectly, and I don't have the power of the word. There's a reason they say, "The word of GOD." Ah! Does it work in HIM? And why doesn't it work in me? If I am HIS child and I have the same power, there is no difference between GOD and me. And we can talk about all this and demonstrate it.

Because many have stayed with an interpretation, but Kabbalah is not an interpretation, it is like 5×8 is 40, for an atheist, for a Jew, for a teacher, for an apprentice, for a companion; for everyone it is five times eight forty, for a Chinese, for an atheist, for a... philosopher, a painter; it is exact. And Kabbalah represents that: accuracy, fullness, precision. That's why I said, "Are you in your right mind or out of your mind?" That is fulfilled Kabbalistically, that is, because it is a universal principle, and if I know how to use it.

It's like using the keyboard on the computer; what I'm using here correctly appears on the screen, but if I don't know what I'm using here, anything appears on the screen. It doesn't matter that I have faith, but I don't have the expertise, I don't have the knowledge. Maybe I write some things correctly and then it turns out well, but others I put in the wrong way and the response was different. Hence, it is said not to say the name of GOD in vain because you can invoke something completely different.

Then he says, “Why is this happening to me?” Because you invoked it, and you didn't realize it, the power of the word. So, [...] the power is in Boaz, for those who know about the Tree of Life... The Tree of Life— I take this opportunity to tell you— the Tree of Life is built as a representation of what the architecture of the Universe is like, and how we operate in it. It is made up of three mother letters which are fire, air and water. Hashem, in Hebrew, when they refer to GOD, is the universal principle that is kept in that famous Tetragrammaton. It is what is pending here, it would be matter, the stone, the three mothers. Seven doubles that represent the seven planets that are the vertical ones, 1, 2, 3, 4, 5, 6 and 7.

Seven planets and twelve constellations that are simple letters because they radiate their own light. The planets have, by their nature, the refraction of light, of energy, and sometimes it can be favorable or unfavorable. So, there are twelve diagonals: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. They are the twelve signs. Well, a while ago when I told you about shalom, it is because the *Shin* (ש) goes here, the *Mem* (מ) goes here, and the *Lamed* (ל) goes here, Shalom. And it is the middle path, the one that must always be taken, the mastery of opposites. These are... The head is a world in us, this does not exist outside, this exists in us, they are worlds that are interacting with each other.



If you are interested, we will talk if we have a little chance to discuss what the Tree of Life is, and to see what it is like, how it operates, and to heal accounts that are... permanently in us. So, the B column is Boaz. It doesn't tell us anything that the power is there, because it turns out that this is the pillar of fire. Here is the planet Mars and here is Jupiter. Here is the Zodiac represented by stars. Here is the Moon, representing man and woman. In the Temple of Solomon when you enter the temple of the Masons, they have the stars here, and the Moon here, to represent the Infinite Source and its manifestation.

And we are taught in Astrology that the stars influence but do not determine, and that we have to rise above the planets and above the stars; if not, we are under the world of calamity, of astral influences, that is, of the planets, of the different planes of emanation. We have to put ourselves above the Zodiac, otherwise we are tied to the wheel of reincarnation. No matter what level of consciousness you have, if you don't understand how it works, you are trapped in the world of duality. It doesn't matter that you talk about there being something else above you. And the secret is how I make myself rise above the planets and stars, so that they obey me.

Although it seems somewhat arrogant to say... “No, how is it going to be that the Sun obeys me, and that Jupiter, Saturn... no, this little body so incommensurably small. How is it going to be able to influence it!” Well, if you take it literally you are right, but if you know the secret, then you do realize that I can make those influences not affect me even when they are emanating. And that is the secret of Kabbalistic astrology for those who are interested in that topic at some point.

So, here where it says Boas, the following comes, the letter B [Bet] (ב) is worth 2, the *Zayin* 70 (ז); when you add these two together, how much does it give us? 72, the power. In Boaz is the **power**, it says, Boaz, in him is the power. To connect it with the eternal, it is in Boaz, in that column. And 72, the power is in the 72 names of GOD that I have to know and use them. They are tools. If I do not have them at hand, when the circumstances in life present themselves, the need to use them, if I do not know them then I encounter adversity. It is not because adversity is affecting me, what is affecting me is that I do not have the correct tool.

It's like saying that it's cold, the problem is not the cold, but that I don't have a jacket, I don't know how to keep warm, if I warm up it doesn't matter that it's cold because I'm warm; If there is a pandemic, a disease, I use the antidote. Just as the body has antibodies that science has developed to protect us, in the soul too, there are antibodies so that the energy fields do not affect us, but I have to know how they work, it is not enough to say that there is an energy, which is mind, that radiates, that... We are in the same thing, like children talking about a topic without knowing how to operate.

So, in Boaz, is this letter *Zayin* (ז) which represents the staff that Moses used. The staff, the rod, the Tree of Life, staff, rod, tree of life, and it is a staff, the staff of command, the staff of the church. When I have reached the heights, there is nothing and no one that affects me. As Christ said to Satan: “Take out your sting, I am not afraid

of you,” because he knows what it is about; otherwise, the shadow, the fears and the ignorance disturb me, they affect me. But when it doesn't, nothing affects me, there is nothing or no one important enough to make me feel bad. It can never affect my soul. But I have to know how it works, and it's in Boaz.

That is why that staff, symbolically, in the biblical passage, when Pharaoh received several requests from Moses to let the people of Israel out to the Promised Land... Ten times he asked to let him leave and ten times he was denied. That 10 has a very important key. That's why it has ten Sephiras here, and there are ten plagues, and there are ten times in the Bible the words **let there be**. GOD said that the light was good, “let there be light”, that the planets... “let there be the planets”, ten times; there is a power in 10. Like the ten fingers on the hands or the ten toes or the ten senses that we have, which, by the way, there are right now... Neuroscience has shown that there are two new ones. We already had them, but Science had not recognized it. The issue is not about GOD, the issue is that man had not recognized, he stayed at five. And some, in those initiatic myths that exist, that the sixth sense, which is the same exalted sense, no, that is not so. It is the same, it is more refined, but it has the same meaning. Science has shown that there are two more. I take advantage of the situation, which is **introspection** and **proprioception**. Two senses, two areas of our body, specialized in perceiving information and taking it to the brain, such as light in the eyes, wavelength, sound, etc. There are seven. Eventually, they will also discover the other three, because there are ten that are in Kabbalah. Eventually, we can talk about that too.

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