



ACADEMY OF ANCESTRAL WISDOM

# Superior Course in Theurgy, year 8



*The Power of Prayer — Part 4*

# Lesson 289

By the Ven. Master T. A-O Domingo Días Porta

**G**OD is not a character, he is not limited to a person, a form, a body; because many give human form to God, some artists paint him as an old man; yes, he is an old man, but God is also a young man, he is a child, he is a tree, he is a star. It is said that God is found everywhere, the Elder Brother says: “No!, God is not found everywhere, God IS everywhere.” The use of words, the verb to be found indicates only a place, he cannot be found everywhere. The same happens to us, I am not found everywhere but I am everywhere; everywhere I am the same, but I cannot be found everywhere because the verb to be found demands the exact location. —Where are you living? —In New York. —I still don’t know where you are living. —In Harlem. —I still don’t know where you are living. —On such and such avenue... —I still don’t know... You have to give the exact location, house number, etc.



That is why, in the prayer “Our Father who art in Heaven,” that being found there requires the exact location. And I found it, I found it! I did not read it anywhere, I discovered that “Heaven” is the Zodiac for us. That HE is in the Zodiac, HE guides us through the Zodiac, HE teaches us. Who said that? Nobody said that. the Maestre, at the beginning of the **Great Messages**, says that in the Zodiac all the laws that govern life are inscribed.

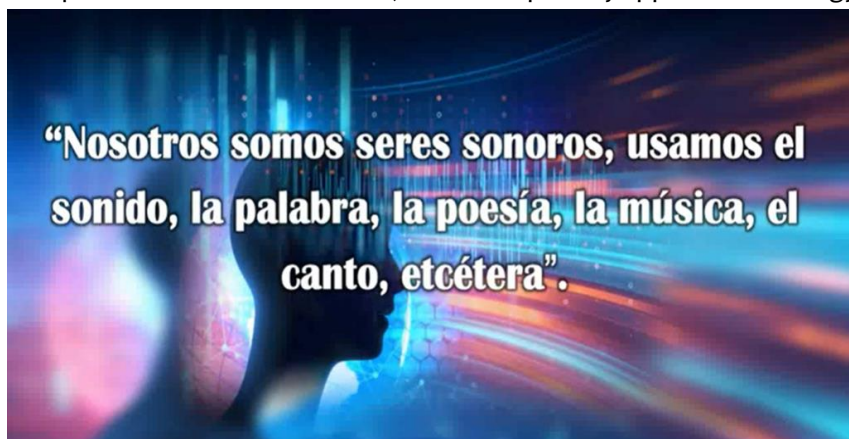
Question: —*There is a man who says that to meditate you have to use herbs.*

Answer: —No, to meditate do not use herbs, do not use food, no, because if you eat you cannot meditate because the energy goes to the stomach, the stomach must be calm to be able to meditate. That is a very deep subject. Meditation is not as easy as people believe, meditation is interiorization. Don't put on music to meditate because you are using your ear toward the outside. You are not internalizing into yourself. Don't put on aromas, incense, etc., because you get distracted, they are vibrations from outside. Or if you put on incense, forget about the incense, don't start smelling it because that is not meditation, that is sniffing, smelling. Meditation is internalization, to get to know yourself, to meditate. But you have to understand that you are not an isolated individual, to get to know yourself you must know the history of Humanity, you must get to know your family, your friends, your coworkers, but, with another approach, by trying to penetrate it.

As you go inside yourself you can go inside others too. And that understanding, that is the basis of peace. There can be no peace as long as there is distance between people, between nations. Peace is a very profound word, it is a mantra, in that we must rescue the original sound of peace. In all traditions, all the Masters have said Shanti, Shalom, Salam, etc. But the original peace, not stillness but dynamic peace, that is missing in the World today. “Peace be with you” said Master Jesus, nobody paid him attention, wars between Christians continued. Wars between Christians, the followers of the Master! They did not understand. They still discriminate against each other. Each Christian religion believes that it has the monopoly of the Truth and denies the others. They are not Christians, they are anti-Christians, as long as they do not preach true peace and do not teach it with their lives, they are not following the Master.

But well, at least they maintain the presence of Christ by reading his gospels; at least they contribute something. The Christian religions at least contribute to keeping the memory of Master Jesus alive. They publish the Bible and spread it etc. They do their work, but unfortunately, they do not practice true peace. So, in his writings, in his books, the Maestre De La Ferrière gives us keys of knowledge so that we can apply it in life and not to keep it in the brain but to live the knowledge. Therein lies the power of sound, it springs from understanding.

Well, we will talk about that later, give other orientations, because that is very important since we are sonorous beings. We are sonorous beings, we use sound, words, poetry, music, song, etc. We have to build the Era of Aquarius on other foundations, the law of polarity applied to sociology. For example, in Europe we went through



the Middle Ages, which was very religious. Then came the Humanist Renaissance, then came the Industrial Revolution, which was mechanistic. Then came the new technology, and now comes the other polarity. So, from this civilization that ends in mechanization, the Era of Aquarius goes to humanism, but not to a humanism like that of Europe, which was literary, philosophical humanism, no, an existential humanism. The Maestre says, “a humanism of the Era of

Aquarius.”

Understanding what is human, what the human is, the correct understanding of what is to be human, what does the human consist of. Are we animals, one more animal species in this world? Or do we have something...? Today there are many searches and much confusion. People confuse success with money; they confuse love with sex; they confuse health with medicines, but ideas closer to the truth are already circulating. That word that is so manipulated, **truth**. The word truth has the original sound that leads us to the idea of what truth is. In this case the Universal Truth, not the truth of a science, not the truth of a religion, not the truth of a philosophy, but the Universal Truth, the meaning of all this.

Question from the audience: —*What if for the attunement in the Cosmic Ceremony...*

Response from the Master: —Yes, in the Cosmic Ceremony, for the tuning or antennae, we place the altar where the light enters, where the sun enters. If there is a window, because sometimes the east in the room faces the bathroom, then, it is not a good vibration, we look for the light.

Intervention of Sister. Ma. Guadalupe: —*But, if we are outside, where there are no walls, we should put the little altar or our face towards the east. So, don't worry if there is a window facing north or south, you put your little altar there, you do antennae there.*

Master: —Fine, the Cosmic Ceremony as it has been done until now, is designed to be done indoors, but it can be done outdoors with certain precautions.

Fine, another question: -- *What is the name of the book and the author you mentioned about the alphabet?*

Answer: In French it is called l'Alphabet, like in English, alphabet, with PH. The author is called René Palaysi, with Y, Palaysi: l' Alphabet. It says, “The alphabet, mystical code of the language and philosophy of the ancestors.” It was published in 1945 in Paris. Yes, in French, very interesting, very amalgamated, a small book but with a lot of content, very beautiful.

Well then, now the other questions. Let's see, here is another, another one arrived. It says here:

*Dear Master, you have transmitted to us some sounds and prayers in the original languages, such as the prayer of the 33 Taus, the Tamtum Ergo and other sounds that you recommend in your book of the Heavens of Quetzalcoatl. Could you tell us how we can search for and pronounce other sounds and prayers?*

Answer: —Go to the cultures that live in nature, the indigenous cultures; go to Mexico, to the Huichol, who have the sounds. In the United States, go to the Hopi, and other cultures, but the Hopi in their silence keep the original sound. Silence... To grasp the sound, we have to enter into silence. Mrs. Blavatsky wrote a book called The Voice of Silence. The Elder Brother says that is a mistake. It is not the voice of silence; it is the voice **in silence**. The voice of silence... Silence has no voice, that is why it is called silence. But the voice in silence... When one enters into silence, one hears its sound, its internal song.

And thus, go with the Mayans, in Central America and Mexico, go to the Amazon, to South America, go with the descendants of the Incas. With those people who have remained outside of moral contamination, of the diseases of civilization, of the violence of wars. They are more connected to the origin, to the fountain of life.

Well, I've already wound you up. I've already filled your gas tank. Now run, as they say or better yet, roam around the Path of everyday life. The Initiatic Path is everyday life under certain conditions with certain conditions.

*Intervention of Sister Guadalupe.* —Well, here is the Master thanking us with his presence when he could really be retired, but he doesn't retire. He spends his time working, and working, and working, and he forgets that he has to eat. He forgets about his body, that he has to sleep. So, every time he says... Today he said that he wasn't going to talk, that because... He had the flu, so, it seems that when he speaks he feels better in everything. But he said, "Look, I'm just going to put a little note here, that I'm just going to keep for myself, that says that I'm only going to talk for fifteen minutes." And look at the gift he gave us.

Master. —Yes, I wasn't going to talk, but Lupita insisted. That it was already announced, that everything was already prepared...

Sister Guadalupe. —*He always blames me; I am the guilty one.*

Master. —Yes, the guilty one is always the one who is closest.

Sister Guadalupe. —*Can you notice! The guilty one is the one who is closest to him. What are you telling me? I have been living with him for twenty-three years, and I am the guilty one.*

Master. —Because I learned that as a child. When my mother dropped a plate in the kitchen, or it broke, she looked for one of us kids who was nearby, and she would say, "it's your fault that my plate broke."

"But I haven't done anything, said the child."

"Yes, but you distracted me."

Sister Guadalupe. —So, don't learn bad things from your parents, because look, not even at ninety-three years old will they go away. Learn only good things and put them into practice. Because then, now imagine this poor little Mexican girl, she's not in her country, she's accompanying him everywhere so that he can be happy and so that you can have him happy and for many years. And then, I'm to blame...



Master. —And I didn't have the flu, I had a cold, the day before yesterday and yesterday, and I'm over it now.

Well brothers and sisters, may true peace give you tranquility. Look, the greeting of peace that the Maestre De La Ferrière brought, is a teaching to be studied. The word peace must be pronounced like a mantra. The mudra of peace is made with the hand and the whole body must be the mandala. To recover the sound of the word peace, we have to recover "the Sound", which implies true peace. There are people who make the greeting of peace, and the sound does not come out from the word, it has no force. And it should not be a mechanical thing, a mechanical practice, but to do it with feeling, with power, with energy.

Let us now close.

May Peace be with all, may it bring you serenity and harmony; well-being... Peace!