



ACADEMY OF ANCESTRAL WISDOM

Superior Course in Theurgy, year 8



Cosmic Ceremony
Divine Attributes of GOD

Lesson 295

By Ven. Master T. A-O Domingo Días Porta

The Maestre de La Ferrière, the messenger of the Era of Aquarius, the Kalki Avatar, he brings the Universal Prayer, which complements the Lord's Prayer. So, the Universal Prayer is clarifying what is in the Lord's Prayer, "Our Father who art in Heaven, hallowed be Thy name..." How is the name of GOD sanctified? Not by saying GOD's name in vain. First of all, you go to the president of the republic, and you don't say to him "Hey, Pérez Jiménez, hey Maduro, hey... this one. No, "Most excellent Mr. President of the Republic, I am a citizen who fulfills his obligations." Then, the president opens up, but if not and you say to him, "Hey Pérez Jiménez, hey Maduro, hey so-and-so, Andrés Pérez." They will be thrown out for lack of respect. And when one says GOD, one must accompany it with the treatment that is given to Him. Not to the president of the republic, to the President of the entire Universe.

The Universal Prayer brought by the Maestre de La Ferrière, the first four phrases, sanctify the name of GOD: "... blessed Merciful God, Unimultiple Father of the Universe, Sublime Creator of all beauties, Celestial Giver of kindnesses and pardons..." GOD, then, very well, the correct treatment, the spiritual label, sanctifying the name of God, on the one hand, and what is the other part to sanctify the name of GOD? To be a good citizen of the Universe. Because if he goes with the president of the republic, he comes with all the treatments, but he goes with the idea of being corrupted, that he gets a position, to take money, then that treatment is hypocritical, as much as he prostrates himself at his feet and calls him president.



Entonces, uno debe estar a la altura de cercarse a DIOS, ir en nombre de todo, no Dios mío porque Dios no es propiedad mía, tengo que decir Dios nuestro, por eso dice: "Padre nuestro que estás en el Cielo...", así enseñó el Cristo y así debemos hacerlo. "Te pido por mi felicidad", no, "te pido por nuestra felicidad, de mi familia, de mis amistades, de mi ciudad, de mi país, de la Humanidad". Ah, muy bien, así sí, pero, Dios mío quiero que me desde esto y aquello, San Pedro no te deja entrar, "de patitas a la calle, aquí no entras, vas a manchar el palacio con tus pies sucios, con tu mente sucia.

And the second part, what follows the prayer of Our Father which says, "Thy Kingdom come". So, in the Universal Prayer by Maestre de la Ferrière, the requirements are there: "In this solemn hour, let our heart be saturated with your love, let your beauty vibrate in our spirit, let us see you with the eyes of the soul...", etc. If you comply with that!... GOD says, "I am more than glad to give you the Kingdom; you are angels, you are spirits of light, I'll send you the Kingdom." And the Earth becomes a paradise again.

When it says "Thy Kingdom come" in the Lord's Prayer, one must be aware that one must comply. If a person fulfills all that, GOD gives him His Kingdom in his heart; even if others are contaminated, sick, distressed. But that person already belongs... As Jesus in the world, He was of the kingdom, "My Kingdom is not of this world," he said. He was of the Kingdom of God, the Kingdom of Heaven. He was on Earth and He was in the Kingdom of Heaven, because that is established in the mind, in the spirit. His spirit was there, he was not here, he was not looking for a home; he slept anywhere, outdoors, where he was welcomed. As it says, "The Son of Man has nowhere to lay his head." He is not looking for that, having property, his home is over there. He is here as a missionary fulfilling a mission, like a sacrifice.

And so the work of Master Jesus is completed with the work of Maestre de la Ferrière. Master Jesus got to a certain point but saw that people were not ready; thus, to a certain point. Ok, the rest, he says OK, the one who comes after me, when people are ready, when there is culture, when there is no illiteracy, when there is education, etc., The one who comes after me will give what I could not give because people were not ready. What does Master

Jesus say? "I have many things to give you, but this is not the time." What does "many things to give" mean? Wisdom.

At that time there were no schools, people were illiterate... There were scribes, those who wrote letters, messages, but the people, no... There were no universities, there was no primary school, there was no compulsory education, illiteracy was not fought. What wisdom can be seen? They were left with worship, devotion, belief. And now comes the Maestre de La Ferrière, the "Era of Knowledge", and now you have to study the Ceremony, you have to study Magic, you have to study the Science of GOD. You have to study nutrition, don't eat all crazy, etc.; don't eat for taste, for pleasure, "I like this a lot." One eats what the body needs. Pleasure in something else, but don't indulge in whims, through the mouth, because you will get sick. At 60 years old you're already an old man, all useless, what hope do you have for....

Well, then that prayer corresponds to the planet Mercury. The ancients called Mercury, "the messenger of the gods" because it is the planet that is closest to the sun. It is the one that transmits. Mercury is the planet of



knowledge, of communications, of commerce, the one that brings exchange. Professor, lecturer, merchant; he brings to give. That is Mercury, messenger of the gods. So, this prayer opens the doors to GOD, it vibrates with Mercury. It is the prayer that brings us closer to GOD. Everything that says here, are attributes of GOD: eternal, infinite, unique, strength, justice, love, flame, fire, light. This whole prayer is full of the attributes of GOD and the connection with the one who is praying.

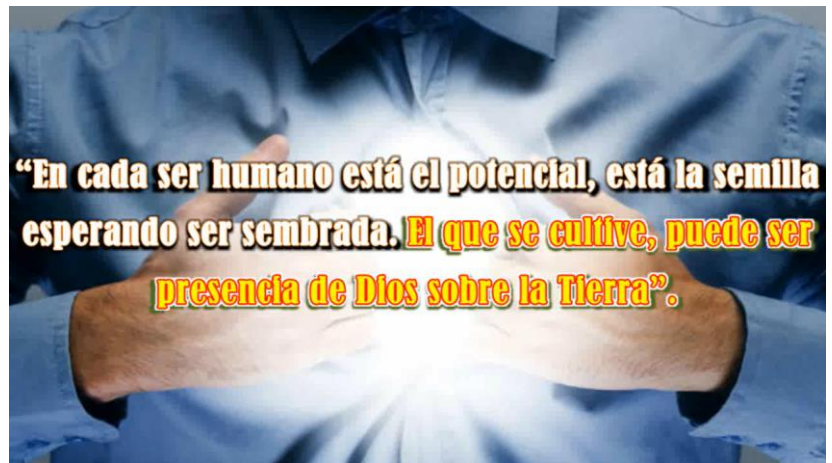
In the Lord's Prayer, as I told you yesterday, every prayer has three parts, the divine part, the human part and the bridge that unites. So, Our Father who art in Heaven, hallowed be Thy name, give us... All that, about GOD. Then, "... Thy will be done here on earth as it is in Heaven...", that is the bridge. And then comes: "Give us this day our daily bread, forgive us our trespasses, etc., the human part, which in the Era of Aquarius, that human part is no longer pronounced like that, because that is already fulfilled, "our bread" is already everywhere, bakeries and... in short, restaurants and agriculture.

So, in the second part we say "... blessed are you my good GOD, praised be you, may your presence be recognized throughout the Earth and may peace spread throughout humanity, peace to all beings..." The second part is the human part to get closer to GOD. There is already food, there is already this and that, but we need to fill the spiritual void that is there, for people live confused because they lack... they have a spiritual void.

We use the second part of the Our Father like this, to take the human, the human flock, towards the Divine kingdom. That part changes. The first part is dedicated to GOD, so there are many prayers. Do you know the prayer of The Salve Regina? Which one is it? "Hail Holy Queen Mother of mercy. Hail our life, our sweetness, our hope..." That prayer has a lot of power. GOD hail you queen and mother of mercy, because GOD is not only masculine. In the Lord's Prayer we say. "Our Father", that when one prays to GOD from the point of view of a father, one has to make a prayer from the point of view of a mother. Hail Queen and Mother of mercy... That is universal. "Hail Mary", is the human mother, the one who served, a humble, simple woman, served as a vehicle for the manifestation of GOD on Earth through a human being.

Any of us, if we prepare ourselves, can be the manifestation of GOD on Earth because we are children of GOD, we are image and likeness, but that image and likeness is in the form of a seed. People do not cultivate that. That is why I say, if the human being of today is the image and likeness of GOD, poor God. He spends his time sick, distressed, going to the pharmacy, asking for loans. Not right now, but in Humanity there is potential. There is a seed waiting to be planted, and whoever cultivates themselves, can be the presence of GOD on Earth, some as healers, others as counselors, etc., but we always see that...

In the human people, one may see someone who has elevated their mind; even if it is in a small way, but there is the presence of GOD. There are priests who are later declared as saints, because in some way they presented GOD on Earth. Saint Francis of Assisi. But GOD in itself is neither man nor woman. GOD in itself contains matter, spirit, man, woman... and transcends that, goes beyond. Man and woman... There is a part here, they fight, argue, get divorced, this, they do not understand each other. Until they reach the realization of the point of connection, the trinity. What is the point between man and woman? The bridge, and there is no longer a dispute, there are no discussions, there are no disappointments, disillusionments, but if there is no bridge, then, there is no... Why is there no bridge? Because there is no culture of love.



Two thousand years ago the Master of Love taught [this], and people do not study the science, art, and mysticism of love. There should be, from primary school to university, a course on human relations, on feelings. Then we would understand what Christ wanted to teach us: that love is sacrifice, not pleasure. He demonstrated it with His example, out of love He gave Himself to save Humanity. He did not run away, the disciples said: 'Master, let us hide because the police are coming to look for you!' He said, 'No, no, I do the will of GOD, I do not go around saving my own skin, I am something else.' When people understand what is in that culture, then feelings are to give, to share through friendship, family, citizens of a country, of a city, citizens of the world. Always to give, to give, to give...

The more you give, the more you receive. The tree sets the example, the tree produces fruit and does not eat it, it gives it away... And every year it produces more and produces more, and produces... Generosity has its reward, its retribution, but he who saves for himself, does not find how to share. "What if I am left hungry later?" Things will go very badly for him when he gets there, like a beggar on the streets, searching in the trash for a piece of bread.

The words right, good, and bad are not useful for understanding life because they create discrimination. One must see complementarity and not put good against evil because that is the separation. It is like a divorce: this is good, and this is bad. It turns out that Christ on the Calvary forgave the bad, the thief. And what did Master Jesus say to the thief, there on the cross? "Tomorrow you will be with me in Paradise." To the thief, the bad one! Because he did not see evil, he saw righteousness, the good, because he was a good thief. Why was he a good thief? Because he knew how to steal well, and they never discovered him until finally... And because he stole to give to the poor, he stole from the rich not for himself, for the poor. Within the evil there was good, and what people do, is put people in jail. And what happens in jail? They come out worse, there they learn more tricks.

There are two points of view, there are two points: the man complements the woman, the chromosomes, whatever. And the woman has the power to give birth to children, the man cannot, and the woman... A male child can come out of the woman's body. So within the woman there is the masculine power, she can have male children. She should only have women if she were only a woman, but she is not totally a woman. If a woman were one hundred percent woman, she would be a maternity ward, but a woman has a masculine part. She can study a profession, she can take up arms, she can be an astronaut, she can go into business, she can be president, queen, etc., because she has a masculine percentage.

And man, if he were one hundred percent masculine, he would be a war tank, fighting everywhere, destroying and doing whatever he wants, but he has a feminine touch. He combs his hair, chooses the color of his clothes, he grooms himself, he is cultured, he is not a brute, he is kind, he plays music, instruments, he sings, he dances. These are feminine things; art is feminine, beauty, art is creating beauty, that is feminine. And there are men who are artists, they create art, beauty. And there are women who are engineers, they create masculine things, calculus, businesswomen, etc.

The correct thing is for a man to be, let's say, 75% masculine and 25% love, affection, delicacy, art, etc. And a woman is 75% feminine and 25% masculine, that is balanced. But there are men and women who are close to 60% masculine and 40%... They are not effeminate, they are feminine, but it is their nature, they cannot help it because they received that percentage. When they get close to 50%, half and half, that is when there is a danger of going over to the other side, when the man is 50% masculine and 50% feminine, there is already a risk of going over to the other side. But there is no woman one hundred percent feminine, impossible, that does not exist; nor is there a man one hundred percent masculine, that does not exist.

The people were not prepared, that is why he spoke to them in parables, but the disciples were, he said, "I will explain to you the mysteries of the Kingdom of GOD." He took them to the Initiatic College and told them, 'Look, this is like this, like this, like this, like this...' The study, the science of GOD would come in there. The people were not prepared for that; the people are for devotion, for praying, for asking. Today is when the people are now prepared because they go to school. From a young age they go to kindergarten, from a young age there is already a way to teach a baby the letters, the numbers, with games, teaching him squares. One, this is one, this is two, and the baby memorizes this, and when he can talk, "Mommy, look, here is a one and a two; now..."

The baby is being taught things. What I tell educators is, "Don't teach him grown-up things. Teach him child things." Teach him colors, to distinguish colors, aromas, this, that, the shape, a square, like this. Don't teach the baby commercial things, respect the purity that a child is born with. Don't start contaminating him, don't shout at him, don't force him to eat. If he doesn't want to eat, that's fine, don't force him. Because there are mothers who force [the child] to put the bottle in the... And that's not right, the child feels an imposition, a violence, he becomes rebellious.

The child gives the prompt and the parents, as educators, observe the child. There are some who walk prematurely, quickly, and others do not. There are children who walk at the age they should walk; you should not force them, the time will come. The boy is giving the prompt, the girl too. Thus, the parents must be prepared as



educators with a spiritual pedagogy to understand that what they have in their hands is a spirit, is a soul. It is not the body; it is a soul that comes to fulfill a mission. So, the father and the mother have to understand. There are mothers who worry, what will be the fate of my son, will he suffer? And they begin to think badly. They are harming him. The parents must have faith that their son has a correct destiny according to what the Supreme Will has decided.

In anthills, one studies the life of ants. There are ants that are workers. There are ants that are hunters. There are ants that take care of the nest, some that open up, like construction workers, they make way. Others are not good for that. There are female ants that lay eggs. There are those that ventilate where the eggs are laid in the maternity ward inside. There are different professions in ants. There are ants that are warriors and enslave other ants that do not know how to defend themselves and put them to work. In short, that is how human beings are, each one comes...

Some come to be a carpenter, another to be a house painter, another to be a farmer, engineer, president, etc. This is already foreseen on the universal plane. On each planet all this is foreseen. It is nothing improvised; in the work of GOD everything is already there... They are not inventing tonight what is going to happen tomorrow. What is going to happen tomorrow is already registered. Everything is already recorded. What is going to happen to a person tomorrow, is not being prepared tonight. From birth they already have their destiny. The road that each one is going to take is already planned. They cannot change roads, that is impossible. Destiny is obligatory. Things happen to people that they would not like, but that was in their destiny. They cannot avoid it.

For example, they say, "I have free will, I do not believe in destiny." And why do things happen to you that you do not like? That is destiny. How does destiny begin? At birth, with the parents. They do not ask the soul what parents it wants, "I want a millionaire father." No, you have to have the same parents allotted to you. You are going to be born in a poor neighborhood, because that is what you are going to have. That is your destiny, and that is where destiny begins. He was born in a poor neighborhood where there are a lot of thugs, and the child can pick up bad habits, and the parents are worried, etc. All that is destiny. The child in the neighborhood of thugs, and that child does not become a thug. He is a good man and respected by everyone. The thugs respect him, the good people respect him, everyone, because he has something that is in his destiny, and no one touches him. The thugs give him a pass, "Go on sir."

But destiny includes freedom; freedom is in the moment of choosing. The student, the young person, is going to enter the university and has to choose which career. He observes and asks, sees what his father, the neighbor, studied. And when he decides, to go and study engineering, he is immediately seized by destiny, by the university: "You are going to have this class schedule. The first year you are going to study these subjects."



"No, I don't want them to give me math, I want poetry."

"No, you chose engineering, math."

"I don't like it."

"Then study poetry, study literature."

So, when he decides, destiny immediately seizes him, these professors, monthly exams, this, that, forced! It is the part of freedom how he takes his destiny. Freedom is how one takes ones destiny. If one accepts it with gratitude, it will end very well.

If one protests, "Why did I have to be this way? I would like to be a millionaire. I would like this, I would like to travel, and I can't." Then that protest mentally creates an internal problem of morality, health, whatever, and it will end badly. The family will take him to a nursing home and forget about him. Generosity, among other virtues, creates a wave that in his destiny, even if it is full of problems, people want to help him, they want to serve. He has problems and he is always giving advice; he hugs children, problems do not crush him. What does a good student do when they give him a problem at school? He looks for the solution; and a bad student, what does he do when they give him a problem? He gets upset; he complains.

The Earth is a school, and it also works with problems. One has to look for the solution and not: "Why did I have to be this way, why these problems?" You are a bad student. They will fail you. They will lead you to a painful future, even if that future is that of a millionaire, but it will be very painful, a cancerous millionaire.

Once I went to Colombia they told me, "Master, here a millionaire so-and-so died in absolute misery."

I said, "How is that, if he was a millionaire?"

He died of cancer, his millions were of no use to him, he died in misery, and he offered millions, and no one could cure him. Thus, Misery and wealth are not measured by coins or bills.

And so, I say, there are two paths in life, either decrepit old age or happy old age, and that path begins in youth. When one is of age, one decides. Do you want to get drunk? do you want this? Well, you already know... And if you, from a young age, you seek discipline, improvement, etc., that is where the two paths begin. Christ said, because He recounted— I don't know if it was a story or a tale— He said, "Once upon a time there were two men

who lived their lives. One was a merchant, he accumulated a lot of wealth. The other was a farmer, a humble man and everything. Both died on the same day. One died and was buried; the other went up to the Kingdom of Heaven." The two paths: one died attached to the money, a soul in pain, taking care of his money, kept in the mattress or who knows, under a tree. The other forgot, he had no attachment, a light soul, he left quickly.

They are the two paths. And from the moment a person is of age, he begins to trace them. There are some who realize that it was the wrong path and then... There are always little paths to correct and improve. "At the last hour", as Christ said. A man sunk to the lowest, to the lowest, in the blink of an eye can transform himself and win Heaven. As if implying that at the last moment his soul gets rid of all that trash.

Superior Course in Theurgy, By the Ven. Master T. A-O Domingo Días Porta

All Rights Reserved