



ACADEMY OF ANCESTRAL WISDOM

Superior Course in Theurgy, year 8



The Development of Attention

Lesson 323

By Ven. Master T. A-O Domingo Días Porta

In the name of the Universal Initiatic Tradition, with our Most Sublime Maestre the Avatar of the Aquarian Era and our Sublime Elder Brother, the First Apostle, in the name of all the great Masters and Spiritual Guides of Humanity of all times and places, in the name of the aspirations of the new humanity on the march and in the name of our ideals, we open our work. Pash, In' lak' ech (I am you) Al' lak' en (you are me).

We are presenting the Initiatic Tradition. As we have already explained, it consists of what? What does the Initiatic Tradition consist of?

In the formation of the being, answers a person.

Master: But what does the Initiatic Tradition in particular consist of? Is it the Bible, or chemistry, physics...

Well, I understand, the Initiatic Tradition is a symbol [...] of knowledge that comes from different cultures and that through different religions and different [...] — answers one person.

Master: But in a concrete way, the Initiatic Tradition consists of the teachings of the Great Masters of Humanity of all times. It is the perennial wisdom, the divine wisdom, eternal, whatever you want to call it, the universal Wisdom. That is a facet of the Initiatic Tradition. What is the other facet that I explained to you the other time?

Well, what is the other part, the other facet of the Initiatic Tradition? The teachings of the Great Masters of humanity, that they are not their inventions, that they speak of that divine wisdom, but who else speaks to us of the Divine wisdom, apart from the Masters? The universe, nature. Life is governed by laws, but they are not laws of law school, of lawyers, they are universal laws. That was not invented by man. Man discovers them, the laws of plants, of minerals, the laws of climate, in short, the seasons of the year; that exists, even if man does not know them.

The nature of the Earth and the nature of the Cosmos, of the universe, everything is written there. The Great Masters are the interpreters who make us understand. For example, the human body is governed by laws, so the digestive system, the entire digestive system, based on those laws, processes food to convert it into meat, blood, bones, etc.

But people don't understand what's going on in their stomach, that's why they eat poorly, therefore, they have health problems and exhaust life. Like lighting the candle on both sides, the time they had to live is quickly consumed because they did not know the laws.

Thus, the Great Masters of humanity open our minds to grasp those laws. Scientific research explains the digestive process, everything that happens. Yet, even if science explains it, people, most of them ignore it, until we awaken attention. It's what lesson number two of the *Magic of Wisdom* says [...], because people are generally distracted. They are very attentive watching a movie, watching television, reading gruesome news, violence and things, but to understand life, they pretend to be distracted. "It's just that I don't remember, I didn't notice, and that..." As if they were hooded fools, so...

So, the first step in grasping that wisdom that surrounds us, that is within us, is the development of attention. I don't know if you have read Carlos Castañeda. His Master Don Juan Matus, what did he tell him about attention? The second attention, cultivate the second. The first attention is to watch a movie, to watch television, for nonsense; That attention doesn't lead far. The second attention is to see what is behind the television screen,



behind the news, behind the promises of politicians, etc. To see the background, that is the second attention. In most cases, people do not have it developed, and that is why they have not understood.

In Buddhism, what is the teaching of Siddhartha Gautama the Buddha called, how do they call attention? It's called **full attention**, with all five senses, but not absentmindedly. It has become fashionable; now they call it '*mindfulness*'. It has its name in Sanskrit. So, one of the first steps on the path is to cultivate mindfulness.

Now, that teaching of the Great Masters of humanity, how is it that they present it, the teaching, the divine wisdom? For example, Master Jesus, how did he present it to the peoples, to the people? In parables. What are parables? They are not history, they are tales; Once upon a time, that this, that that. Master Jesus was a storyteller, but through tales he transmitted a teaching. And to the disciples, he told parables too, little stories.

A listener asks something.

Master: No, because the disciples were already developing mindfulness, the second attention. They were already prepared, and the Master said to them... How did the Master say to them when the disciples asked him, "Why do you speak in parables and little stories?" what did he say? "I speak to you in parables, that when you hear, you may not understand." How strange that a Master speaks so that he is not understood. But people, of course, would say when they heard a little story like that, "There's something hidden here, there's got to be some mystery here." They were left with that concern. And what part of the teaching did he give them? The moral part, a rule of conduct.

And when the disciples then met in the Initiatic College, like we do— only that Master Jesus had to do it in the open air; sometimes they met indoors, but usually outdoors — he explained the mysteries to them. In this story is enclosed the mystery of life, the mystery of death, the mystery of this, of that, for this, for this; and the characters of this story, so-and-so represents this, the other represents that, etc. The lord of the estate left, and he left his workers, what did he leave them in charge of?

He left them coins. What's this about? Let's see... He said to one, "Bad servant!" He scolded him because he kept them and said, "I kept them so they wouldn't be stolen, here they are."



"Bad servant!"

And to the one who invested in a business, instead of giving him two coins, he gave four. What did the Christ say to him? "Good servant, good servant! You don't stay with the ABC, you put in the DEFGHI." A Master gives a small teaching, and the good disciple investigates, he goes further. That is what the coins are: knowledge.

Not to stay stuck in, "It's just that you didn't tell me but the ABC!"

"Look, bad student, if you have the alphabet there at home, didn't it occur to you to go further?"

The Masters always give the tip of the thread to see which is the disciple who pulls the thread and draws conclusions, observes, experiments, investigates, asks questions somewhere else. Every Master is like that, a true teacher.

When I taught at the university, I did not explain all the subjects, I explained basic points and I told the students, "You research these books in the library and meet to discuss, to study, and you can ask professor such and such a point." In order to move the disciple, let him be dynamic, and not have that passivity of, "Well, give me everything complete." None of that, because they become lazy.

Thus, the Master gives the seed, and the disciple sows it in the garden of his mind. The seed is teaching. The parable of the sower, who knows that little story, who knows the story of the parable of the sower, of the Christ, the Master Jesus?

What is the conclusion, what is the teaching? Well, the conclusion for us is that the seed is the teaching given by the Master, and the disciple should not keep it in the envelope at home, because he is a bad disciple. Let him

break the envelope, sow the seed; let it fall into good soil, that is, into the brain, that is, into an attentive, investigating mind, and fertilize it; fertilize it with researching more, and more, and more. He does not stay with the word that the Master gave him, but investigates, and waters it. Watering is when he meditates on the teaching, not only looking in a book, but also asking within himself, because that is very important.

What is the first gift of the Holy Spirit, if there are Christians here? I think if the Pope were here, he would put them all off, "No, you're out, I thought you were Christians, you're pagans."

There are seven gifts; the first gift is wisdom, but from the Holy Spirit, you don't have to... by memorizing a library, reasoning and thinking, all that is trash, you have to go out. The Holy Spirit is in you. So that wisdom is recorded in the body. More than a library, the body has more records of wisdom, because the body is a living library. There is wisdom of circulation, of digestion, of breathing, of genetics, of the past, of the future, of the present, of everything one wants.

We have the planets inside, each chakra has a planet, and so on. We carry wisdom, but most people are illiterate about it. One must let flow the first gift of the Holy Spirit, let wisdom flow, not put so much reasoning, so many butts, so many things, to cleanse the mind.

So, in Buddhism the first meditation is a cleansing meditation; sitting down to meditate and suddenly images, memories, words come; all the trash that is in the mind begins to be cleansed. And there are people who say, "No, I can't meditate, because I get tired, a lot of things come to mind."

I tell them, "That's fine, let out everything you have accumulated since you were born, that someone put in things; let them go."

That is the first stage of meditation, it can last a month, ten months, a year, it depends. But the day will come when a bunny, a butterfly, a flea passes, and it stays. The garden of the mind is free of weeds waiting for the good seed.

So the first gift of the Holy Spirit, [is] wisdom, learning to feel the presence of GOD within yourself, GOD as wisdom.

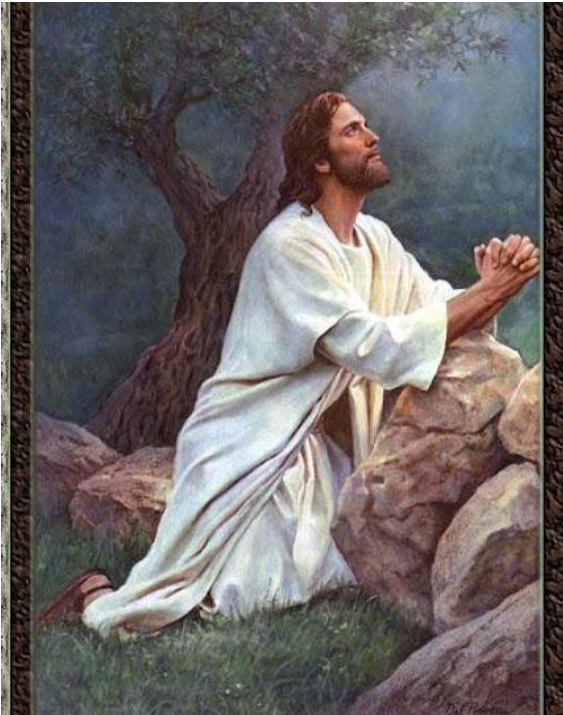
That is why in the Lord's Prayer it is said, "Our Father who art in heaven..." But in what part of heaven? Heaven is very big. I would ask Master Jesus, "But where in heaven?" Because the verb *is* in heaven, *to be* indicates the city, the urbanization, the street, the number of the house. That is why the verb *to be* is said concretely. Not, "He's in Venezuela." No, I can't find him with that. Tell me where.

Then Master Jesus says, "Our Father who art in heaven..."; These are tasks that he leaves to the disciples, from the first word, every word. Father, why father, why ours, why in heaven, why hallowed be thy name, why...? That is a task, a Christ task, that the Master left, not for two thousand years ago, but for all time to understand what he transmitted, there he delivered that little package of the Our Father. It is full of seeds.

Thus, heaven, I say, heaven is the zodiac, because the wisdom of GOD is already written there for us on Earth, in this solar system. Those who live in another sun, in another solar system, will have their zodiac as well. That is a Bible of GOD, there is the Christ, without words, in symbols, in figures, with stars, with light; GOD writes with light, not with ink. Those stars are not put in disorder, they seem to be disordered—some stars here, some there, there is nothing here—but no, there is a perfect order there.

They are not like little soldiers in the barracks, in a parade, one after the other, no. That's a cosmic order, which includes space, stars, meteors, this, that, galaxies, nebulae, all of that, all those inhabitants of space.





And Father, to say my father, is misunderstood. For Christians, since some are a fathers, then they want to... they spend their time asking for money, health, food, housing, protection of oneself. And I say that God is not solitary, God has a government, and he delegates to his mayors, his ministers, he delegates functions.

Like the president of the republic, "Mr. President, I want you to give me a job."

"Talk to the Minister of Labor."

"Mr. President, get me a place at the university."

"Talk to the Minister of Education."

That is not up to the president; the president runs the country as a whole, and the details go to the ministers, that's what GOD would say. GOD has his own work, and whoever asks for bread, asks [...] one of the archangels, "Take this man to the bakery that I put on the ground, because he is asking for bread, he is annoying." In short, if there is a cosmic government, there are laws, as a country has its laws, human laws. Thus, in order to administer the great, the United Nations of the Universe, GOD

has a code of laws, psychological, spiritual, chemical, physical, mathematical, biological; the universe is all ordered. There is only disorder, where? In the human anthill, there you see the disorder.

A child says to Dad, "Dad, are those men the ones who pick up the garbage?"

"No, no, they are the ones who bring cleanliness. We produce garbage, they are not the garbage collectors, the garbage producers are us. They are the cleaners, the ones of urban sanitation."

Well then, heaven is the point of the zodiac, the belt of stars that surrounds the Earth's solar system. Those are the energies that raise life on Earth, the energy of the stars, the Sun, the Moon, the planets. Everything on Earth, even if it is a simple herb, even if it is a microbe, everything is endowed with life by cosmic vitamins, by the energies of the planets, by the stars, by the moon in our case.

That is why I say we should not say Mother Earth, but mother solar system, because the Earth does not live alone. She gives us life because she receives life; without the Sun, the Earth would be a dead world; without the Moon, there would be no regularity in climates, seasons, rainfall, and so on. And so, it's talking about the physical part, but for the paths to work, whether it's the tigers, the sharks, the ants, we also need the energy of the sky.

Now, "Our Father" is not to be asking Him, that is offensive. We can ask it, but it is up to someone, and for that we have to study the science of GOD. I sent [...] the second part of the study of the first message of the Maestre, where after he defines what exoterism and esotericism are, he says that in order to penetrate wisdom, one must know the universe, the relationships that exist between the macrocosm (the universe), and the microcosm (our world). The relationships between God and man, between heaven and earth. With that key that the Maestre gives there, we realize that GOD is studied through science; in religion GOD is not studied. People talk about GOD, but they don't know what HE is about, and that is why they want Him as a baker and ask Him for bread, shoes, clothes, in short, offending Him.

What does Father imply for us? Why do we demand of him as if he were a complacent father? Or rather, instead of asking Him, give Him. In the Kabbalah teaching it is said, GOD is there to give to Him. We are made to receive, to receive blessings, but what you receive do not keep it to yourself, you have to share it, you have to give it. So how do we give to GOD instead of asking Him? Imagine that you no longer ask for money from your father, but rather you give him money, your father is already old, and you are already professionals earning well, how would you give him, through what?

With good behavior," says Sister Lupita

Master— It's not enough.

With a way of seeing things for our benefit, and that our parents see us, and we don't need them so much anymore. We are already well formed, we have a correct thinking, correct acting... Sister Lupita continues.

Master—For example, if you cut down a forest to put a parking lot there, are you giving to GOD? You are taking from Him, you are stealing from Him.

So it is through Theurgy that we can give back to GOD the Father, all that He has given us throughout our reincarnations, through the Ceremonial Magic of Theurgy. Why Theurgy, what does Theurgy mean? Teos-Ergo.

Teos-God," says Sister Lupita.

Master: Ergo what is it?

Theurgy is the work of GOD; Theos-God, Ergo-work. And Theurgy for us humans is to participate in the work of GOD. So, don't throw the seed in the trash, because that is denying them the right to life, making them abort, killing them. Throw them into the river, throw them into the forest, if you can't plant, throw them into the river, throw them into an abandoned land, and you are giving back to GOD the food that he gives us when you return the seed, so that life can move on. And not turn the forest into a desert, because nobody is interested in that.

That is going against the work of GOD, polluting, suffering, getting sick, is going against the work of GOD. To stay healthy is to give GOD the pleasure, "How good, I gave that person health, and he takes care of what I gave him, I feel happy."

I'm thinking as if GOD were a human, which He is not and He is; He is and He is not. How so?

To the Christian, does GOD have a human form? Of course, through Jesus the second person, the second person of the Divinity is Jesus, Master Jesus, GOD in human form.

... that is why we need resources to reflect on what happens in life; without those resources we get entangled. Everyone reasons, "Why does God allow this, and why..." Because they don't have, they are not spiritually literate, so they bring up concepts, whatever comes to mind in their heads. They would like everything to be pleasure, that there was no pain.

But there is polarity: pleasure and pain, joy and sadness, day and night, heat and cold, big and small, everything has front and back. What else does it have, besides the front and back, what else is there? It has what unites the front and back, the border. So, between hot and cold, what is the border? Warm. Between black and white? Gray. Between big and small? Medium.

There is always a third element. In Christianity it is called the Holy Trinity; that is in everything, in everything there is the Trinity. The Law of the Triangle, or as the Mayans say: the Triangular Pyramid Principle. In the Mayan culture, Mayan wisdom is three-dimensional, it is a pyramid, the law of the pyramid, the law of the triangle, of three, it has four faces. The pyramid has four faces. Three here, three there, three there, three there= twelve, twelve ways.

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